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c. ~~xxxv~~ milia ille canuū dno nō
cantauit. ut erat q̄suetu rō p̄
sit cū dno infirmitate t̄st̄ ho
mines inactos. q̄ cotidie adno
mūta insipientes ingratū r̄ tan
to larguori tō d̄. Ingratū sentit.
deliquit se libante xpm̄ q̄ nos a
fauabz dya libauit sanguine suo.
Ap̄. Empti estis p̄uo magno. **C**
T̄ra scdm̄ nō q̄ ezechias p̄uy
libatus ē a sua infirmitate. q̄ h̄ant
uq̄ uirtutes p̄s euadit sp̄ualis
m̄gr̄m̄tas. q̄ alit̄ expte p̄a.
C Ezechias uult se adpietē
p̄es medī inē uita r̄ morte est
corp̄ luctū r̄ fragile adq̄ si te q̄
ūtas. q̄sidandū ē breuis uita quā
m̄sa ydūo. quā teud̄ addauer
eis dū aia egrediet̄ v̄n̄ relinques
p̄am̄. De faali q̄repm̄t oia q̄ se
sp̄ coguat̄ mortuū. V̄n̄ quidaz
hem̄ta dicebat. V̄ aia lūas quid
f̄as aī p̄as in manu tua est
aī quā uenias ubi ē uirtua r̄
ad p̄ta ubi leges oia p̄a tua r̄
rodulo q̄sac̄ me. **C** Ezech. fleuit
fleuit magno. sic tu q̄ offendi d̄m̄
p̄a tuo r̄ aiam tuā occidisti. v̄
flē debes. in p̄na. Ex̄ d̄ q̄ dicit.
Euḡebam a semini cordis mei
v̄n̄ Job̄ peribat sibi d̄aī sp̄auit
plendi. d̄. Dimitte me d̄nē sine pla
sā r̄. Debes n̄. m̄lat flē q̄ p̄didisti
d̄m̄ v̄li p̄a v̄n̄ q̄. magd̄. d̄a
nō inuenisti d̄m̄ r̄ sepulch̄ fleuit
r̄ a flē nō cessauit d̄n̄ ih̄m̄ uid̄
sic tu p̄a r̄ix̄ m̄ord̄ uo n̄ hes
plange duet xpm̄ reuocet. **C**
Ezech. orauit sic tu oras d̄m̄ ut
remittant̄ p̄a tua. Cū n̄ publi
can̄ oras h̄uik̄ d̄. De p̄uā eno
in p̄a r̄. d̄. l̄ndit̄ iustificatus.

Asanauius ē ordm̄ ut d̄ b̄n̄ v̄ aī
fca enm̄ta op̄at̄ m̄elo. Thob̄. d̄x̄
Angl̄. Q̄n̄ orabas ego orom̄ tuam
op̄uli d̄nō. non ē s̄ q̄tempnendū.
h̄ ex̄. q̄ p̄illes Anglos tali d̄no off
are. **C** Ezech. cathaplastam̄
ficus sup̄ v̄h̄ d̄ uisū p̄he sic tu pe
uites sup̄ v̄h̄ p̄a tu. pone dulce
d̄m̄e ficut̄ h̄ ē caruare q̄ op̄it̄ ml̄
t̄uidinē p̄a r̄ v̄n̄ d̄nō d̄ l̄ribes.
uultū ieiunū d̄. f̄ange elucienā pa
nē tuū r̄ q̄sac̄ q̄ ext̄ma ignē
ua elēa p̄am̄. **C** Fleuit ezech. fleuit
magno. V̄n̄ aliq̄s alī offēnd̄ p̄ū
p̄em̄ q̄ luctū. m̄l̄ū flē sup̄ n̄l̄ca
sic r̄ d̄z flē quibz p̄a r̄. r̄ ex̄ h̄uī r̄
s̄is. H̄are aut̄ debent q̄ v̄y. p̄one
legunt̄ fleuit. p̄ v̄y. t̄as p̄ aī
tenē flē p̄a r̄. d̄. d̄. x̄ post festū
sc̄ Trinitatis. **festū vi**

Om̄ oratio maā maubant̄.
Cōsuetudo ē i m̄do q̄ q̄n̄ aliq̄
s̄uam̄e aliq̄ s̄uam̄. arceat̄ ad d̄m̄
sūū ut eos libet a s̄uam̄e. H̄ore
sili f̄ant̄ n̄r̄ m̄a eāt̄ q̄ n̄ p̄oneō
p̄uos suos in p̄na. r̄ p̄oneō eis
letanias r̄ orōnes. p̄les. tanquā
illud q̄ r̄ m̄ m̄ d̄er̄ r̄ deo redd̄
acceptū. r̄ scdm̄ h̄ in ūl̄is p̄das
duo nōn̄t̄ p̄ orandi n̄c̄tas. r̄ h̄ i
Cū oratio. q̄. d̄. adq̄ tenēs s̄ ad
p̄o mod̄ orānis. r̄ h̄ i h̄i ūl̄i
alū. T̄ra p̄m̄a s̄are d̄bens
q̄ uq̄ r̄ q̄ sp̄ualit̄ induat̄ h̄orez
ad orand̄. d̄m̄ r̄ h̄orem ad p̄a
d̄ū. **C** p̄m̄ū ē aī timet̄ se iudic̄
ab aliquo foroz̄. C̄io uad̄ ad alī
q̄ se foroz̄. d̄. D̄nē rogo uos
reap̄te me. in uelam̄ tuā. n̄em̄
sic r̄ nos q̄ cotidie in p̄us n̄am̄
ab inimias debent̄ orare ut nos
d̄nō nō deserat̄. **3** nos reuocet̄