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hōm corripit. De penitencia mulier

Quia p̄mā m̄k̄ez sic procedas
 p̄uideat p̄mo si est v̄o subp̄tate
 p̄mal. affligas eā s̄m cānones in p̄mā
 in ieiunijs p̄pue ut domet carnē sua
 ne lassuat in luxū. nā luxū m̄k̄ez
 feada ē. A cor qua v̄oz. iō acis
 dz domat in abstinentiā aboz p̄m
 tendo cū s̄p eis s̄p salutis et nē nā
 sex mulieris m̄s dz mōm q̄ t̄erl.
 Et p̄uideas sic quēdā i meo casu i
 p̄onds ei p̄mā in scāndalo m̄aui sui
 ut q̄ si n̄c s̄it ablene ieiunij r̄ affligat
 se q̄mā cū dō p̄ort p̄ abinam p̄ add datū
 p̄ s̄erā si p̄ adultāim m̄auiat̄ choz m̄i
 sui. Adq̄ n̄llā ȳdāe d̄buit̄ m̄duā. Aus
 n̄ adultāi nom̄ ē viā nō nē. Jam cū
 r̄nuat̄ m̄p̄būta n̄at̄ n̄a s̄c̄ v̄us
 eā. In viā ut̄us ōat̄ m̄s̄u. tali
 m̄ponas p̄mā s̄m cānones eā mod̄
 ando cū s̄m d̄ictōm p̄ add datū h̄ub
 r̄sp̄m ad lac̄mas ei. i ḡtōm iō d̄z
 d̄m v̄m nō cū uſlet̄ in s̄a q̄is quāz
 doloris. n̄ abstinentiā aboz q̄ m̄ortifi
 cōz. iō exā p̄mā ab̄ciua. i p̄e
 lac̄ in q̄ normā cānōmā ōo nō exad̄as.

Quandū fructus confessionis conferantur.

Quāntū quilibet aſaeter abſq̄ mora fe
 lūa laudat̄ ſaluate q̄ſſionis m̄deat
 ex p̄ſſa eā q̄ ſeant̄. r̄ſſionis q̄b̄at̄
 aſpōnē hūc op̄i op̄m̄m̄ ūd̄at̄. ſ ut q̄z
 h̄o ſ̄leas̄ ſate p̄ſſit̄. Chys v̄us etiā
 c̄t̄. q̄nt̄ ſalūis fruct̄ p̄e q̄ſſiōi d̄u
 m̄. q̄ſſat̄. **Q**uā m̄ q̄ p̄ q̄t̄ cordis cō
 ſōm h̄o lib̄ab̄ a laq̄is i v̄m̄al d̄p̄. v̄d̄
 q̄z aut̄ p̄h̄a v̄m̄cl̄ p̄oz ſuoz q̄n̄h̄a v̄z
 nō ē d̄ub̄ū q̄ q̄ m̄oz h̄a p̄at̄ h̄o q̄m̄cl̄
 tot̄ v̄m̄cl̄ d̄p̄. cū q̄ſſus ad ſua p̄t̄p̄ſi
 mā ſuūc̄. ad p̄nā m̄ſſat̄ ad c̄n̄ſm
 aīe p̄d̄am. ſ̄ ſtām ut̄ q̄t̄ cord̄ q̄ſſōm
 cū m̄ēd̄at̄ōis p̄ſſo. ad d̄m q̄ſſus ſut̄
 quōs h̄oīa v̄m̄al̄a q̄z in p̄as l̄d̄at̄

ſuat̄. d̄m̄p̄m̄ i p̄mē lib̄ effiat̄ ut̄
 i ḡt̄udo exultans cū p̄h̄a c̄n̄ſſa p̄ſſit̄
 d̄m̄ d̄. v̄m̄. **Q**uā m̄ q̄ ad v̄m̄at̄ ſc̄e m̄s̄
 eā p̄ort̄ p̄m̄ q̄ ſōm i ab̄ſolūcōm̄ r̄ēn̄
 t̄ū. A cū m̄c̄ſt̄ate ſōſſa d̄uſſat̄
 ſue p̄m̄cl̄a p̄at̄ ſue p̄ ex q̄t̄. i ſt̄at̄
 v̄m̄ſſat̄ eā c̄t̄d̄. ſuūc̄ ſib̄ m̄lū in
 p̄at̄ d̄. ſon m̄ om̄. q̄ op̄. m̄. ſt̄a d̄o
 d̄uoz. p̄ n̄o ſim̄p̄l̄at̄ d̄. b̄n̄ d̄. b̄. r̄e c̄.
 Ad p̄m̄s m̄q̄ v̄m̄ eā ſic r̄ēn̄at̄ ut̄
 om̄ honoz q̄ p̄oat̄ m̄d̄ū m̄c̄ ſuūc̄
 p̄a c̄p̄s ſeliat̄ eſſat̄. v̄m̄ p̄h̄a d̄d̄. p̄
 a c̄p̄s ſum̄ ego r̄. **Q**uā m̄ q̄ m̄l̄p̄l̄at̄ ſm̄
 in b̄ap̄ p̄c̄p̄t̄ ōid̄ r̄c̄ap̄t̄ ut̄ q̄ l̄ḡ
 m̄ſent̄c̄iōis. q̄z v̄c̄t̄e m̄m̄m̄ in b̄ap̄
 p̄c̄p̄t̄a c̄r̄r̄m̄p̄t̄ p̄m̄c̄ r̄ē m̄ēd̄o r̄c̄a
 p̄t̄e p̄t̄ p̄m̄a tab̄ula ē b̄ap̄ d̄ d̄p̄m̄
 v̄c̄t̄ h̄o i m̄d̄ūc̄ n̄oū. **Q**uā p̄m̄a quā
 p̄ort̄ lap̄ſū r̄c̄uſſōm̄ d̄ū v̄c̄m̄t̄ō r̄
 ſ̄ſa r̄ēp̄ll̄t̄. i n̄oūc̄as p̄d̄c̄a r̄ēſum̄
Quā q̄ p̄ōnes adult̄at̄es ſue m̄ol̄ente
 ſeu quēſſid̄at̄. ſt̄ella v̄m̄ p̄onēa que
 v̄c̄m̄t̄ō r̄ē m̄ſſōm̄ om̄ p̄oz r̄ēp̄t̄
 b̄n̄. i t̄aūm̄t̄a p̄m̄oz eſſe c̄ōn̄e.
 v̄t̄ ſic h̄p̄. **Q**uā q̄ p̄m̄a ē m̄m̄t̄n̄c̄ū
 r̄ēn̄c̄ d̄uſſat̄ōis ſup̄ mod̄. i ſ̄h̄m̄t̄at̄e
 eſſe ſt̄e p̄ond̄ ōat̄ in nob̄. **Q**uā q̄ t̄m̄
 tā ē v̄a q̄ ſōm̄s ut̄ p̄ſſat̄ p̄e cū q̄t̄o
 cord̄. q̄ſſat̄. i d̄c̄ent̄e exult̄ ab̄ onē
 ſat̄iſſim̄e r̄ ex̄t̄m̄a eſſat̄ūc̄ iſ̄ nō ſic
 q̄ſſat̄. q̄ ſ̄ m̄ſſm̄ m̄d̄e ſc̄elūm̄ ſuoz
 d̄. ſ̄. p̄onē q̄ ab̄ onē p̄m̄c̄ ſuūc̄ p̄
 xxx annos. Aut̄ d̄uā p̄t̄re d̄eb̄t̄
 p̄onē m̄q̄ q̄ tal̄ b̄n̄ q̄t̄us q̄ſſat̄ d̄c̄
 ſat̄. n̄ūp̄ d̄m̄p̄m̄l̄. d̄ic̄ q̄ nō ſ̄ ad
 v̄nē ſ̄ōzoz uad̄ū ſ̄llic p̄ōat̄
 q̄p̄ in tali r̄ē m̄t̄n̄c̄ p̄ēd̄ū. **Q**uā
 ſic c̄t̄d̄ūc̄ ſā d̄ōd̄ōes t̄m̄t̄a ac talis
 p̄ſſit̄ eē n̄p̄ penit̄c̄iōis q̄t̄o. q̄ ſt̄a
 euol̄at̄ ad c̄n̄ſm̄ ut̄ p̄z m̄l̄at̄e. **Q**
 h̄ex q̄ ſā p̄ax m̄e cū r̄om̄s el̄ōs q̄
 iam r̄ēn̄t̄ cū p̄ r̄ēſt̄it̄at̄ p̄v̄m̄