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hys autē q̄ remanēt in seculo q̄ exducat
 m̄eruit ad paup̄ n̄ h̄nc v̄n̄ m̄uita ad
 q̄ r̄ta r̄ctuat s̄p̄ v̄m̄s̄ q̄ s̄t̄ ut si
 ad p̄m̄ quorē forāna venit q̄nḡ. om̄o
 q̄ tenen̄ remanēt alio ab hys q̄bz d̄ap̄
 t̄ culant peccat veniēz r̄ p̄s̄ q̄bz aliq̄
 mod̄ p̄nt̄ dō satisfaciēt ut pl̄ ext̄ m̄u
 uidiat̄ r̄ īcolab̄le euadāt. **¶** Nulli pe
 n̄t̄a nesada ē regala p̄ p̄m̄ā ī n̄a
 moras q̄ti. t̄ h̄c les̄ p̄. d̄. hys q̄ q̄e n̄a
 p̄icali r̄st̄uat r̄t̄n̄a p̄idū p̄m̄ē r̄ r̄
 ḡalatoris implorat nec satisf̄o m̄dicanda ē
 n̄ regala nesanda q̄ m̄e d̄. n̄ m̄t̄as
 possim̄ m̄ponē n̄ t̄p̄a d̄ist̄m̄ē. **¶** Et ad
 t̄s̄ utiles q̄m̄os v̄na d̄at̄ solū. **¶** Quod de
 hys q̄ in fine peccat̄ an̄t̄ p̄ccos̄ ext̄
 res r̄ ī ḡt̄uē cordis sic pen̄t̄ moruq̄
 q̄ de hys q̄ ī sam̄e peccat̄ s̄ mor̄
 p̄pleuit̄ q̄ nest̄igim̄ sac̄t̄. s̄ l̄ est̄ v̄m̄oq̄
 m̄ deb̄to m̄ fuit̄. nūq̄ n̄ p̄ s̄ hys lib̄
 ā an̄ deb̄t̄ c̄n̄f̄re p̄ ignē p̄ccatorū ut
 ibi p̄lect̄ q̄ h̄ m̄ r̄can̄t̄. **¶** Ad h̄as ātes
 q̄m̄os v̄n̄a v̄x̄ s̄oz̄ d̄at̄ d̄o solucōm̄.
¶ Ad īt̄alibz̄ si h̄nc āt̄m̄ pen̄t̄e q̄p̄
 p̄st̄anda remanēt̄ p̄ccat̄ ī ignē p̄cc̄
 torū. d̄. n̄ ā sit m̄t̄os̄ r̄ uult̄ ex m̄t̄
 pen̄t̄ r̄ca īt̄uē n̄ r̄ct̄as p̄m̄ ad
 pen̄t̄ ēn̄ā. ex uult̄ ī p̄uū n̄o d̄m̄t̄
 d̄elan̄. aut n̄ h̄o p̄m̄t̄ aut d̄o d̄ct̄alibz̄
 Auḡ. d̄. r̄ h̄ q̄t̄ fuit̄ v̄t̄a uult̄ r̄ n̄o
 mor̄e. s̄to p̄m̄t̄m̄ ut euadāt om̄ne
 pen̄t̄. n̄a p̄us p̄ccat̄. ē ignē p̄ccat̄
 m̄s̄ q̄ ī al̄ȳ s̄ch̄m̄ dist̄alē t̄ct̄a ḡst̄ionis
 s̄ aut̄ ignis r̄ h̄c ēn̄ n̄o sit̄ n̄m̄ m̄
 m̄ ḡūs ē. excell̄ om̄ne pen̄t̄ q̄ v̄m̄s̄
 as p̄ccat̄ ē m̄h̄at̄ v̄t̄a s̄uq̄ r̄ct̄ne
 ān̄ua pen̄t̄ m̄uēta ē h̄z̄ m̄t̄a m̄t̄os̄
 p̄st̄i s̄p̄ r̄ct̄m̄. **De p̄m̄a m̄t̄m̄oy**
¶ Et tene q̄ subalē r̄ **¶** **¶** **¶** **¶**
 ān̄t̄e. debes ab m̄ firmiss̄. m̄q̄rē
 q̄t̄ se h̄m̄t̄ ī sua s̄m̄it̄ate d̄ando
 eis. sic fili ḡst̄are q̄ h̄onēs sum̄.

r̄ h̄nc p̄cō ē possim̄. n̄a si ḡst̄ fuis̄
 r̄ p̄ccos̄ r̄ p̄m̄os n̄o p̄ccat̄ d̄. s̄i dubio
 ē remittet̄ culpa. r̄ ego ē absoluo d̄ pe
 na. si te v̄n̄a possim̄ ī uō m̄eo l̄ al̄ius
 sac̄dos q̄ ut d̄. v̄b̄a d̄i d̄m̄ct̄it̄ p̄m̄
 sac̄dos ē iudex. r̄ alibi s̄n̄q̄aiḡ h̄er̄t̄
 paḡz̄ īdem̄it̄ om̄i p̄ccat̄ s̄i. r̄ r̄. d̄m̄t̄
 fuit̄. s̄i aut̄ ḡst̄ n̄oluis̄ m̄h̄at̄ v̄t̄a n̄o
 sac̄tis r̄ al̄ia m̄uē m̄ q̄ om̄i anḡloz̄
 am̄oq̄ r̄ r̄m̄oq̄ r̄ d̄amp̄nab̄is m̄p̄e
 tuū. **¶** Q̄d̄ uō possit̄ sac̄dos absolue r̄
 laxare pen̄t̄ v̄e ḡt̄os p̄ba q̄ ut d̄at̄
 sac̄dotes r̄ v̄t̄at̄. x̄. t̄ h̄nt̄ d̄aues r̄
 m̄ celo r̄ absoluit̄. an̄ d̄ic uidiat̄ ḡp̄s
 v̄b̄ n̄o uē ḡt̄. ē sac̄dos eū absolue n̄o
 p̄t̄. q̄ ā culpa remissa n̄o ē pen̄t̄ d̄m̄
 n̄o p̄t̄ q̄ ut d̄. q̄ sac̄dotes n̄o p̄nt̄ ep̄t̄a
 t̄ eis n̄ eos m̄udare m̄uē d̄ se d̄olo
 of̄f̄nit̄. t̄ h̄ v̄n̄ ē si sac̄dotes catholici
 p̄. n̄a si n̄o eēt̄ d̄cho n̄o h̄nt̄ d̄aues
 ēct̄e r̄ p̄ost̄it̄ aut̄ sac̄tis ḡst̄m̄ m̄f̄i
 m̄. n̄o debes ei p̄m̄ā m̄ uulḡe s̄ ī m̄
 īnotē d̄. sic si uēḡ p̄m̄ p̄ al̄i p̄cō
 debes tot̄ annis pen̄t̄ s̄ q̄ m̄f̄m̄us
 es n̄o īpono ē p̄m̄ā m̄ uulḡe r̄ q̄ si m̄
 ū fuis̄ d̄ h̄at̄ m̄f̄m̄t̄e s̄t̄as d̄at̄.
 p̄ h̄at̄ p̄m̄ā. t̄m̄ p̄m̄ r̄ ego absoluo r̄
 ḡct̄o q̄ s̄m̄oz̄. r̄. **¶** m̄m̄go ē q̄
 duo s̄an̄ fuis̄ ān̄q̄ ad al̄ia d̄ist̄as v̄n̄a
 ut ad me venās. p̄ ad al̄i sac̄dorem.
 r̄ ḡst̄at̄us h̄ūl̄t̄. d̄ uore r̄c̄p̄t̄endo
 p̄m̄ā s̄m̄ q̄ t̄bi m̄m̄t̄eant̄. **¶** Si
 m̄f̄m̄us peccat̄ sac̄dotē r̄ m̄t̄m̄ ān̄q̄
 venit̄ ob̄m̄uit̄. l̄ f̄. **¶** Ē am̄os p̄ r̄e
 necē. sac̄dos uenēt̄ siue ad n̄m̄
 m̄ f̄m̄ siue ad r̄ct̄m̄ c̄t̄ān̄aū illoz̄ q̄
 ān̄t̄ n̄m̄ p̄m̄t̄z̄ p̄ct̄e l̄ sac̄dotē
 d̄ct̄ ei q̄p̄ p̄t̄ h̄ūl̄t̄ m̄p̄t̄ē absoluo
 r̄ regalandō r̄ h̄p̄t̄ s̄i p̄ado euh̄
 ou ē ī s̄an̄dō. si s̄up̄ v̄x̄t̄ ad m̄onē
 ā s̄up̄ d̄as r̄ct̄alibz̄. p̄ct̄ōm̄ s̄ct̄ōm̄ r̄ d̄ā
 statuas p̄m̄ē r̄ct̄alibz̄ q̄ d̄ui sac̄dos p̄h̄at̄.