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Isme om̄e fictione **O**roloa ut n̄e dicam
p̄caūt mēlūtū. ut campsoes p̄putant
m̄mos. h̄āt mord. delibidone ut ex hoc
adpendat yuoco. ut maloē heāt yem
dīa. yuoco. **N**ī h̄ō nemalia p̄caūt tene

Quid de uemalibz p̄cas aut. q̄fici
nūq̄ illatenē quis q̄fici. Adij dico q̄
vñluz ḡmis p̄ca tam moralia q̄ vema-
lia rāe doctibz p̄ standenda. q̄bz ē q̄csta-
p̄cas lugdunibz. art sol. T̄lheat̄ eoz copia
si aut īmīneat art. nūq̄ ut sit dux
vt q̄ infimac̄ ad mortē qui q̄fici vlt. b
K̄ ree ad bellū uistū - deest sacerdos co-
ficiat p̄ximio - nō solū chio v̄ t̄layco
v̄ t̄ soao h̄ time. hys modis delent.

Vita q[uo]d v[er]o mod[us] **vemalia p[re]ta-**
dele[n]t[ur] **vemalia p[re]ta** s[ed] p[ro]digia
vnde sumptu[m] s[ecundu]m h[ab]et p[ro]p[ter]a b[ea]titudine a[et]er[na] p[ro]p[ter]
q[uo]d p[ro]p[ter] indectio. q[uo]d ledio. Aquā sale a[et]er[na] p[ro]p[ter]
cam p[ro]p[ter] los b[ea]titudinem ut ea a[et]er[na] ambi la-
ficien[ti]z m[od]i. si sale a[et]er[na] p[ro]p[ter] helyseum
p[er] h[ab]itu[m] salutis a[et]er[na] sanata e[st] q[ui]ntu[m]matio p[er]
cib[us] d[omi]ni sacerdoti sal. salutare c[on]tra aust[er]itatem
b[ea]titudin[em] - com[mun]itatis salutare - p[er]pet[ua]
iuncta bona multiplicat - misericordia op[er]a
q[ui]tit[er] - et sanctitatis virtus. h[ab]itus de-
pendit s[ecundu]m p[er] electio et voluntate s[ecundu]m p[er]
or[ation]em. et papue d[omi]nium. p[er] m[od]um s[ecundu]m p[er]
spiritu[m] q[ui] form a[et]er[na] co[n]clude in etate v[er]bi
no solu[m] vemalia s[ed] i[m] mortalitate oblitia
estudior[um] e[st] delit. s[ecundu]m p[er] equale seu sacra
b[ea]titudinem q[ui] satu[m] m[od]i p[er]petuam exco. q[ui] aut
d[omi]nus n[ost]rus ad moy[us] et actio. vos ponte n[on]
meu[m] sup[er] israel. ego d[omi]nus b[ea]titudine eos. I do[minus]
p[er] q[ui] alioq[ue] o[ste]nedit b[ea]titudinem v[er]bi s[ed]
q[ui] eius beatia. et p[ro]p[ter] eius et q[ui] eius p[er] b[ea]titudinem
q[ui] millio v[er]bi e[st] q[ui] facit p[ar]cipit
q[ui] ita p[er] e[st] q[ui] aliquantum deuotione.

De pena sacerdotis q̄sōm reuelantib
E pena sacerdotis reuelantib q̄sōz
sit b̄t Dīz sacerdos an oīa cōuenit

ne de hys q̄ ei gaſtent p̄tā aliau reu-
ter q̄ ei ḡfeliſus et nō p̄m̄q̄ nō exi-
neis neq̄ q̄ abit p̄ aliquo ſcandalō. Iſe
ſib̄ ſeat d̄ponat ioh̄n diebz uite ſue
ignoratio p̄ḡlendo p̄at **H**inc
d̄ i noua q̄nt̄. Aut **C**aueat uio ſacer-
dos ne p̄lo p̄ ſigmo p̄ Val̄i m̄ p̄dat aliq̄
p̄tār̄t. Si ſi poteatq̄ uilio midigitur
abz illa ex p̄ſiſione req̄at q̄ q̄ p̄am
m̄ p̄m̄ali p̄tā ſue uiduo ſibi de reſtu
p̄ſiump̄ſit reuelare nō ſolit a ſacredoto
officio d̄ponend̄ detum̄ vñ t̄ ad age-
dam p̄m̄am m̄ artū monachūm deni-
dend̄. **N**ibz remedie p̄tāt̄.

Pecata sue quia subueniat
ebr modis dm offendit. sed cogita coe-
loucione. i ope. nam est ut ebr sue
xplic re medio subueniat. he c cordis
qc*cione*. oras quoniam opis sanacione. tem
si aliqui istorū defūcti illa non die restat sal-
vationis pro missa euangelia at super domine aliud
iudicet. verbo. jo. ve. au. dicit. propria premissa
cogit predictio oua libinus suffit. In corde-
natione morie quod fessus mope tont sic hui-
litas. he fructuosa premissa. quod abus
modis dm offendimus. sed latrone cogit
m pudicac loauicione. superbia opis sm-
egam ut fua fuis deinceps. ebr modis
opposcas doctor sanacione. quod non pretane
cogitare quia malas. quod cogitatoribz aque
uisse propriis tem pro mte paleant ope quod de-
uisse. infus propriis note premissa
i sue sibi xplacie yealatorem i mi pro price
mortui. quod legit domine suscitasse. sed filium
archi syndicatori filii rubie. lazarus
puellus suscitauit in domo. ecce pretane
cogitur. premissa m preta cuiusus ecce pretane
loauicione. lazarus in repulchus quidam du-
anum i ferente ecce pretane operacione
a ui graduo. item ferens in sondibz protorum id
tangue mortui iaces in sepulchus. ecce ecle-
si lazarus res preta ad uitam. quod admig-
ratur.