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Sp̄t s̄cō discipline effugiet sicutum. neq; id  
s̄cō sapie m̄ maluolum m̄ cibū diām. neq;  
licet in corpore subdito p̄tis t̄ cui q̄ pacē  
m̄ se z dñm omnipotente p̄ xpi passione  
restaurātū rursum p̄ p̄ca sua frēgat ac  
remē violauit. q̄ p̄ca expte di nūq̄ viola  
ca fūlī. Quicquid q̄ obū illorū om̄i m̄ cibū  
q̄ s̄cō in penalibz loco i m̄ etiā militari.  
p̄ unūlūm mūlū sile in etiā cūmpah  
lycē in celo glā ḡnata q̄ tomibz i auctobz  
p̄bāti p̄t. Namne in p̄tērō q̄māte  
p̄tēres idō adñe dñc. q̄ q̄ dñi mortalibz  
p̄tēs p̄ obnoxij. eos uaq̄ exhibē nō p̄tē  
tale remēdiū quale exhibēt s̄libom i  
uita cēnt hōs i sc̄a etiā odit i maledict  
q̄ q̄mō plures p̄tē q̄ sile m̄q̄tibz p̄tēs  
dm̄ ex̄st̄gant. tanto frēgātā manū durme  
p̄ rectōms sile subētē hōibz. vñ nō m̄  
mūto p̄les cotidie maledict etiā cū dñ  
Maledict q̄ dñc. a ma. i. hac maledictē  
ab etiā sc̄a impenitētes morūt̄ q̄ rūmē  
dm̄ illa maledictē maledictē q̄ dñc  
eis. Ite maledict m̄is ec̄. Illa inquit male  
dictō horribili q̄ p̄edit ore iubilat i  
net gladiū in ore tenētē. sic maledict  
ut a puro m̄fīm stat̄ absorbeant̄ q̄ am̄  
expte nō p̄tē. Quendūt̄ i est nūc ait  
iutor m̄ etiā cūmpahna sup̄ iā felicit  
collocare p̄tēres hūlī mūlū adñe dñc.  
Vñ sanc̄ respondēt̄ et q̄ les̄ m̄ sp̄ot  
i dñc i ille singule role albe i dñc ē  
eis ut respēctant̄ ad huc modū q̄d ut m̄  
p̄leat̄ nūs f̄m eoz. t̄i q̄ dñc eis. i dñc  
i ille singule role albe dat̄ intelligat̄ q̄  
nō dñ i p̄ pleno studio. quoniam recipiat  
Im̄as italas i Im̄as gl̄ificatiōnes m̄ aū  
i m̄ corpore. sic plena demū locutatur  
Adnō p̄tē felicitate glām. Et t̄i h̄ p̄tē  
felicitate eoz glā tānō dist̄at̄. q̄mō  
p̄les sūt q̄mō m̄p̄tēs silez s̄ibūlū rebē  
temēt̄ i ferēt̄ se se i regno celorum  
subēt̄. cur eos ait̄ iutor iad̄ odñe

non dānt̄ p̄tē q̄mō subēt̄ationē eoz p̄tē  
felicitate dist̄at̄. Tū breuit̄ h̄ om̄ia  
q̄clūdāt̄. sicut s̄ibūlū dñm om̄ia coop̄  
erare m̄ bonū sit̄ q̄ p̄tōlūbz coop̄ant̄  
m̄ malū. Ecce x̄ p̄assione t̄ totū mundo  
mediāna est salutē cēne s̄ibūlūt̄  
m̄ rūmā. t̄i tānō bñfīcij m̄debat̄ ex  
m̄e in etiā h̄p̄e n̄ posic̄ et ut senex  
ille ait̄ symeon. m̄ rūmā i rāmā. m̄ cu  
nōm p̄tōlūbz i ḡlā mōlētibz i m̄  
rēm ad uictām ref̄igēt̄ desidātibz  
Tū iā x̄ die adhuc t̄ ho dñma p̄tē  
ad ho sūlū cordis m̄i pulsans i querē  
ad te m̄ aetē i tētē felicitē ep̄ulari nō lī  
Ēmē dñi tām dulcē r̄m̄lōrē hospitē  
ab hostio cordis tuū expelle. p̄tē ē n̄  
q̄ dñc in sp̄ot̄. Ego sto ad host̄ i pul̄ si  
q̄s au. iu. m̄. i ap̄e. m̄. i dñl. i cent  
ci. l. i p̄tē meḡlītū abū manducre de  
sudabat̄ t̄i dñc in sp̄ot̄. Ego abū hēo  
manducre que uos nēsane. m̄i potū  
i ait̄ salutē etiā. i Nehemīa desidio.  
suebat p̄tēndē matēt̄ t̄i dñc h̄t̄. Iao.  
Quia sit̄ dñs. I bone ihu tuū silez m̄t̄z  
salutē i nō m̄i sensus tua p̄assione. dñc  
te. ut sufficiam tuū desidio nō p̄tē me h̄ p̄tē  
q̄ p̄tē me fluxat̄ aqua d̄late. sanctus  
i corb̄. dñd̄ i corpore. Je r̄eaduātibz  
**N**unc vñd̄ et d̄ h̄y q̄ sit̄ faciēndū  
q̄ p̄tē sit̄ on̄ p̄tē salutē. i tāmē  
sue m̄t̄ h̄t̄ voluntatē. O tētē abūmēndi  
dñc. q̄ falsa sit̄ salutē p̄mā i m̄ sile  
m̄is cū nec p̄sonat̄ ab huc renunciare  
ap̄ibz r̄athāne. vñ tales n̄llād̄ admittē  
di sunt ad dñtē s̄a mēntē p̄cip̄ēndi.  
t̄i sunt in p̄positō p̄tēndi. q̄ tāmē s̄a  
mēta nō p̄pet̄. ad salutē s̄ p̄tēndi. i  
Iuda ad etiām dāmātām i m̄ hoc  
dñi cāt̄ dñ ec̄ om̄is q̄fēsor. ut uilūz  
hōi s̄ibūlū fūt̄. n̄llātē d̄t̄ h̄t̄tibz  
q̄mūnt̄. dñmās s̄a mēntē m̄i  
p̄tē. Et̄a q̄māt̄one p̄bet p̄pm̄ n̄t̄bile

i r̄eaduātibz.