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dentel manus suas orauerunt dicentes. Dñe d's itatū
qui omib; inuisibilis. nob' & uisus es ut uoluisti. exau-
di nos deprecantes te. Ecce enī uotū nr̄m pactum est q̄a
recipientes nos inuicem. meruimus sortes scōꝝ tuorū
recipe sic tres pueri qui pignem pbati s̄. in te dene-
gauerunt sic & nos finire iube pignem istū. Da ū dñe
reliq̄is nr̄is grām. ut omnis qui memoe nr̄i fuerit. par-
tem nr̄i habeat in regno celoꝝ. & sup̄ t̄iam habundan-
tiam. uel si in mari t̄ influuio pietati fuerint & inuo-
cauerunt te p̄ nom̄ sc̄m nr̄m. libent̄ de picto. & si in pec-
c̄is inciderunt. p̄ humilitatē nr̄am supplicantiū ueniā
p̄ā peccōꝝ. & omib; nr̄i memoriā habentibus & glo-
rificantes te auxiliū presta & subueni. Da ūe dñe &
cōminationē ignis in terrorem transferri. in hoc fini-
ri nos iube. & cōplacere in corpib; nr̄is ut n̄ sep̄ ent̄. &
hic simul reponi ea iube. Et hec illis dicentib; uox
a deo uenit de celo dicens. Ita erit uobis sic suppli-
castis. & amplius his fiet. quia c̄tatores p̄ bonā uitā
facti estis. plures & magnas sustinuisistis temptatio-
nes. & n̄ uicti estis. Venite in pace recepturi coro-
nas uictorie. & p̄ temporalibus malis frui mini ip̄a-
tis bonis in secla sc̄lorū. Et hec audientes beatissi-
mi. alac̄t̄ semetipsos t̄ diderunt igni & statim con-