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motus est a suo exercitu. Ceruus autem ille rupis occupans
altitudinem. Stetit desuper. Propius & magister militum ueni-
ens sine comite stetit. circumspiciens undique; & considerans
quomodo capere posset ceruum. Sed; tota sapientie &
mentis deus. qui cunctas vias ad salutem hominum prouidet ue-
nantem uenatus est non sic corneliu[m] petru[m]. sed; sic paulum in-
sequente[m] per suam ostensionem. Diu uero stante placida & aspici-
ente eum. & admirante eorum uastitate eius. & deficiente causa
captionem. demonstrat illi deus inditum tale nomen
neque super uirtutis sue magnitudinem presumere. sed; sic balaa[m]
tribuens uerbum a sine arguit eius insipientiam. Sed; & huic
demonstrat inter cornua cuius forma sancte crucis super claritate
solis splendentem. & in medio cornuum imaginem
domini nostri saluatoris ihesu christi. Qui & humana uoce inponens
eum. ad uocans placidam. dixit ei. O placida. quid
me insequeris. Ecce tui gratia ueni in animali isto.
& ut appartam tibi. Ego sum christe quem ignorans colis.
Elemosine quas facis indigentibus. coram me steterunt.
& ueni ostendere tibi per istum ceruum. &
pullo uenari te. & capere te retribus misericordie mee. Non
enim iustum est dilectum meam propter bona opera. ser-
uire demonibus in mundis & simulacris uita carentibus.
& uacuis. & insensatis. Sed; hoc quod ueni in hac