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cum sc̄s̄ dī antequā uite decederet. tanta se beniuolentia
largitate pfudit. ut eum summa dilectione semp̄ in
coleret. omnem p̄diorū suorū possessionē inibi delega
ret. ut necessario credit̄ habere possent qui ibi seruirent.
Et quia nefas ē mundanus teneb̄s luēnā obnūbi sydereā
y ipsa p̄ se uita sc̄uitatē sup̄montē positā n̄ posse abscondi p̄
testata ē. ad cōmunē om̄ium utilitatē atq; p̄fectū placuit
diuine potentie hunc sc̄m suū itatū exhibitione cunctis
innotescere ac diuulgari. ut quē apud se glorificauerat in
celo. apud homines glorificaret in mundo. Qualis interea
sc̄i p̄secutoris ultio subsecuta sit. n̄ ē incōgruū huic narratio
in inferere. Prefatus namq; clericus quē diximus post p̄pe
tū facinus fugam arripuisse. ad illam dō odibilem mu
liere cōcito puolauit discursu. quasi maximū nuntiati
rus. quod dū de admissi sceleris contagione. nesciens sibi uite
ritū repentinū imminere. Nam postquā t̄puduo inexte
leticie sibi met̄ applausert̄. ut uentrē purgaret secessim
petiit latrinariū. Maxq; ut diuisoriū petiit nature
debitū p̄soluere. ad instar uide p̄ditoris. y arri. quoz
atē humanitatē xp̄i extinguere. atē insepabilem
t̄nitatis unitatē nisi ē diuidere. diffusa s̄ uiscera ei
y sic erat uacuis sensu. sic quoq; uacuis uentre remā
sit. Sic quoq; infelux negato s̄ spacio penitēdi. in clo
acā descendit inferni. Iua y impudens femina. cui sub
iacuerit pene n̄ est huic pagine lic̄ horridū dictu.