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illecebris detur pare. atq; euangelice admonitionis n̄ sur-
dus auditor. serpentine prudentie astutia reuens. colum-
bine simplicitatis mansuetudine n̄ amitterebat. dlorq; ut
p̄diorū amplitudo q̄ nimū pollebat. & pat̄monii censu-
ditioni ei cessit. qmū circa egenos dapsilis dispensator
exuterit. n̄ ē nr̄ facultatis enarrare. Hā iuxta exemplū
beati iob. oculus fuit cecio. & pes claudio ostiūq; ei uatori
patuit. De hinc de cursis adolescentie meus cū in robur
uirilis euasiss& etatis. genere simile sorrūt uore. Quelice
nobilissimis afforet oria natalib;. dissimilis tam exum
morib; ut p̄modū nr̄ narrationis monstrab it teruis. q.
idēco occult' arbit' p̄misit de generē ut remur esse ut
in illa beati uiri patientie expirat p̄coniū. & innocen-
tis pbaret simplicitas. Qui ita uirtutū suarū merita stu-
dium occultare. ut ab illis q̄ bonis parati s̄ inuidere in
ertia qđa animi diceret in corpore. Venationi p̄terea solit'
erat opam dare. q̄ p̄dia illi quib; immorari p̄ceūs osue-
uerat. siluae opacitatis densata erant diusoq; ferarū ge-
nē exuberabant. qđ hodie de monstrat loc' q̄ sac̄ ei' soma
us ex uine habent recondite siluis nemorosis. Si que
g mouet cur tan' ac talis uir inpendiū laboris sui in
his sepiissime uoluiss& occupationib; expendere. sciat
periclo q̄a s̄ quedā negotia q̄ si animo simplici exerrant