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addiacionatus ordine p̄motus. equa plenū officiū cantando
et legendo cū scrib; frequentare n̄ potuit eū ne penitū uaca-
ret cū custodib; ecclie ministriare p̄cepī. Tempore autem aq[ui]
lum nři p̄sulis p̄ misericordie incendiū nři monasterū dū iſe
frat̄ infia festiuos dies natiuitatis dñi quadā uespera in se-
liscū pueris sermocinando cōsedit subitaceritate —

miserabilit̄ p̄culsus cecidit ralia etiā infirmitate con-
crescente tempore longo derubuit. Quadragesimali uero
tempore exercitare durante ex infirmitate cōualuit ecclia
debitu more frequentans ad pontificale sepulchrū spe
sanandi sepi p̄strat̄ p̄cubuit. Et contigit quadā feria
ante pascha ētē in kalendis ap̄rilis quando celebrari
reliquiarū aduentū sc̄oy cantianorū martirū dū
matutinis ibidē p̄cum veret ilico q̄si priuidente dextro
oculo duri manu cōfriato sanguis n̄ modicē prupit
statim in eodem oculo uisu recepit. P̄ qua clemētia diuinapie-
tas ab omnib; in cōmune laudabat̄ p̄ reliquo solita misse
ratiois dñi potentia expectabat̄. Post pascha ū in anni
ūsario die sc̄ipat̄ nři cū eiā memoria missa p̄ defunctis
albep̄o celebrata ē tempore oblationū corā clero p̄plo
q̄ si infirmat̄ corrunt̄ p̄pente ilico sanguine eroculis
marib; etiā aurib; apto oculo uisu lūido p̄cepit. Missa
li deniq; officio pacto ep̄c habito sermone clerū p̄plo