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partib' q'da uir nobilis. dignitate ⁊ meritis illust' nomine  
Guntberi q' p' delictis iuuentutis ingemiscens. ⁊ cōside  
rata diligent' actuū suoz qualitate faciē dñi incōfes  
sione pueniens. Herueldiā ad nouū abbatē digne ut  
p'ea patuit penitendo accessit. eiq; omne secretū cordis  
ac uoluntatis sue funditus apuit. Quē abbas iuste  
indō timorā' blanda cōsolatione ⁊ cōdigna ariā puili  
one penitentē suscepit. ⁊ ad monachicā usq; p'fessionē  
salubrima sui cōmōtione dño coopante cūertit. Qui  
p'pe diffidens in becillitati cōp'is. xanimi adpenit' ab  
dicanda q'cūq; s' s'eli. multiplice sue hereditatis p'peta  
tē q' accepit ap'gentonib'. scō W'ibto cū cōsensu here  
dū suoz firma traditione totā delegau' subtestib' p'mu  
t' tam testamto pact' ut monachus fact' monasteri  
ū qd' bellige d' uict' ⁊ uellit' grā ip'e possidret. ac frīb'  
illie xpō seruientib'. secū inde necessaria puidret. S;  
abbas prudēti p'terans cōsilio. homini nouit' cūerso  
talē pactionē in uia mandatorū dī maximo futā eē  
p'iculo. ⁊ plus inde p'dies anime nasci dispendiū. q' cor  
pis ut putabat subsidiū interī illū puidante ab in  
cepto suspendit. ⁊ laico habitu ad huc usū ad altarie  
se monasteriū secū pduit. Ibi dñm uir p'dict' cordē ten'  
c'puner' p'cutit ab abbate. ut anī p'fessioē licet s' romā  
pete. ⁊ ap'loz xp'i aliozq; scōz intercessioē p'nsacte uite

S. D.