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summu[m] laudante[m] d[omi]n[u]m. Tunc quide[m] uidebat[ur] eis q[uo]d se[ci]-
di c[on]fessor[is] p[ro] hoc miraculu[m] quasi imp[er]aret illis cur[re]n-
t[ur]a pigrescit ad effect[u]m cepti op[er]is cu[m] ex inditio[n]e et i[n]sa-
cili quoris possent i[n] cognouisse locu[m] sui corp[or]is. Pre-
terea quida[m] iuuenis feruens p[re]c[er]tis uehementiori studio
& amore ad p[ro]ficiendu[m] op[er]u[m] irruit cu[m] euaginato gladio
sup[er] unu[m] ex custodib[us] & co[m]minat[ur] uit[am] ei p[er]m[an]ent[er] auferenda[m].
n[on] ostendat absq[ue] dubio sacri corp[or]is cumba. Qu[er]e ali[us] quide[m]
custos prudentia & se[n]tate excellentior cet[er]is co[m]p[er]escit
talib[us] alloquiis. Cur adeo indignanti animo seuis infantu-
lidi i[n]uentis a[er]a[m] abstinere iniuria inimici. Qu[er]e pecca-
uim[us] in uob[is] ut sic inhumane contra nos face[re] uelitis. No[n]
satis e[st] uob[is] auferre a nob[is] uite n[ost]re solatiu[m] patronu[m] scilicet
n[ost]ru[m] n[on] in sup[er] effundatis sanguine[m] n[ost]ru[m]. Liceat nob[is] ta-
tu[m] uiuere & locu[m] que[m] queritis ostendem[us] uob[is] absq[ue] ullare-
tractione q[ui]a c[on]siliu[m] frust[um] uos c[on]siliu[m] t[ra]nsferendi corp[or]is
cepisse n[on] ipsi uoluntate sit hic abire & nos orphanos relin-
quere quando q[ui]de[m] sciam[us] p[ro] ueteru[m] relatione[m] uiro[rum] si-
mulq[ue] n[ost]ro[rum] p[ro] memoria[m] t[em]p[or]u[m] multos impatore[m] aliq[ui]q[ue]
in ecclesia emment[er] p[er]sonas in hoc eode[m] desudasse studio.
s[ed] minime excessu[m] e[st] eis nolente beato nicolao. Atq[ue] uti-
na no[n] miseru[m] n[on] essem[us] reseruati in hoc t[em]p[or]e miserie q[ui]ndo
carebim[us] tanto pat[re]. quando eueniet fortasse q[uo]d co[m]minat[ur]
e[st] nob[is] de die c[on]fessor[is] p[re]terito anno in uisio[n]e scilicet ad alia