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uir. Cedron autē ut accepit uestimentū beati nycolai cū
magno desiderio tulit nouū locellū quo nemo usulē homi
nū & cū gaudio reclusit. & ibat letus dicendo. Grās tibi
ago dñe quia de cōfessore tuo scīssimo reliquias porto.
Obsecro dñe ut p̄ beati reliquias nycolai delumbis meis
desiliū michi. Reuersus demq; cedron in ciuitatē suam
que d̄r excoianda ad uxorē que d̄r eufrosina. cepit dice
re. Ecce reliquie beati nicolai archi ep̄i quē tu d̄siderasti
uidere. Dep̄ca m̄ illum ut p̄suas facias reliquias sapiat d̄s
uulū tuā & de tuis uiscerib; det nob; filiū. Tunc eufro
sina gaudio repleta dicebat. Domine tibi glā q̄ nob; pecca
toribus tamā grām cōcessisti ut beati nycolai haberemus
reliquias. Et rogare cepit uirū suū cedron ut ecclīā in ho
nore beati nicolai cōstruerent. ut p̄ suas orationes ad
impleret d̄s desiderū suū. cuius p̄cibus cedron benig
ne fauens ecclā fabricare cepit foris portas ciuitatis in
parte orientis quasi stadio duo. Qd̄ dū cōpletū fuisset
dedicauit eā apollonius ep̄s eidē ciuitatis in honore scī ni
colai in qua recondidit linteam̄ illud. Tantū odorē
ceperunt habere reliquie uestim̄ti uiri quo usq; ad duo
stadia eēt locus ille repletus denimmo odore. Cepit nāq;
locus ille splendere miraculis ut ubicūq; ibidē languen
tes uenirent statim d̄s p̄ beati nycolai merita beneficia
p̄staret. cecos illuminaret surdis auditū p̄beret & qui sp̄e