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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

hec ē ymago. x̄anis ꝑtulit ut uincēnt n̄ ydola tua. in q̄b
demonēs honorant n̄ d̄s. Ut ḡ d̄ox tuox natalem recognoscā
inbecillitatē. Idū mei diuinā potestatē. liq̄do ꝑpende mā
d̄ilna ex imagine d̄i mei. Tex ymaginib̄ d̄ox tuox. Statiq̄
facto signo b̄eis eū cruce sup̄ ydola theodosie. frustratū
ꝑminuat̄ s̄ uniūse ymagines d̄ox theodosie. Tē theodo
sia diuine religiois inuiriā in fractione ydolorū suorū
existiman̄. in filio ū artis magice ꝑuitatē. fragm̄ta col
legit. Te dyocletiano rēp̄sentauit diēns. fili' m̄s neanīā
x̄anox uanitatib̄ seduct'. atq̄ magice iniquitatis corrup
tela inmutat'. inuictissimos d̄os m̄os in bec fragm̄ta ad
eox blasphemīā mutauit. Tē dyocletian' ꝑcep̄. ut neanīā
fustib̄ cederet. Iesus itaq̄ fustib̄ neanīā carnib̄ eide ꝑe
nit' lanuatis. t̄lit' ē in custodia publicā. Custos ū car
ceris eū eēt amīc' ip̄i. ḡmine strauit ei. Noctē ū seq̄ntē.
facta ē lux magna in carē. & in medio luci apparuit
neanīe ih̄c x̄ diceus. N̄ch timeas neanīa's; recipe sa
lutē signaclo s̄c̄e b̄eis. Statiq̄; redacta ē tota caro ei in
ꝑstina integritatē. ut nec ulla uulnera. nec ulla uulnūm
uestigia in ea apparerent. Seq̄ntē ū die mat' sua neanīā
aspiciens illesum. Inꝑspectu ip̄i alias d̄ox suorū offer
ren' ymagines inq̄t. Ecce dū mei fili d̄ilme ap̄ quox in
effabile clem̄tiā tota hac noctē supplicationib̄ ꝑ sac̄fi
cis laborans. ꝑstina uulnib̄ tuis salutē impetraui.