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benedictioē. ip̄mis i ecc̄lam c̄struā. ⁊ eā ihonore sc̄i mar-
tim rogaū dedicari. ⁊ deide receptionē paup̄ū fec̄. pla-
cuit aū s̄oc̄eib̄ habitatio illa q̄a loc̄ amen̄ erat. ⁊ agr̄ū ha-
bundatioē locuples. ⁊ postulaūt ut ī monast̄iū fac̄et.
q̄a sup̄i monast̄iū ī magna agr̄ū penuria sitū erat. Illa
aū c̄s̄itio illas assensū p̄b̄es. edificaū ibi monast̄iū sic hodi-
ern̄ c̄p̄bat dies. factū ē aū dū i eodē ope occupata eēt.
ut ueniret ad eā q̄d̄a uir poet̄as ī manu sua ūgas de ar-
bore tulla. ⁊ dix̄ ad eā. Dñ̄a accipe has ūgas ⁊ planta
eas. ut ī post̄ū obmem̄oriā tu habeant. Illa aū accip̄es.
iussit t̄i parari fossas. dit̄ ei q̄d̄a. Noli has plantare ūgas
dn̄a. q̄a freqūt̄ ex ip̄a arbore nascunt̄ ūmes mali. At
illa. noli iqt̄ turbari. q̄a nūq̄. aliqd̄ c̄trarietas ex his
arboreib̄ ueniet. Et tulit unā in ~~manu~~ manu suā. ⁊
ait. Innoie pat̄ te ~~planto~~ planto. Et ait am accipi-
ēs dix̄. Et te innoie filiū planto. Et t̄ciā accip̄es dix̄.
Et te innoie sp̄c sc̄i mutū t̄n̄tatis c̄p̄tes. q̄ usq̄ hodie
umb̄ sua uid̄nt̄ in ardore estatis p̄stare ancillis xpi mag-
nū refrigerū se p̄ plurimū extēdendo spacū. Erat
aū ei c̄suetudo p̄gnas ad sc̄am c̄s̄ione suscip̄e feminas.
tā de sc̄otia q̄m eā de brit̄annia. nec n̄ ⁊ uiros religio-
sos ex diuisis puinc̄is ueniētes. cū gaudio suscep̄. ⁊ ex eis
sibi p̄bros c̄dinari rogaū. Et c̄s̄imaū utq̄ monast̄ia.
⁊ collocauit in eis sc̄imoniales. Et p̄ her̄ c̄uocaū om̄s