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illustrib' uiri. q' ex intentione sacri scriptas expone-
bant. aut ex occasione quosdam sententias diuine
auctoritatis explanabat. scripta ad salemonem
discipulum suum. postea constantiensis ecclesie

Cum prudens sis. et prudens episcopus.
non haberes. miror te res ineptas appetere. Quid
est dissuadere nequum. quod hortaris aggrediar. pro-
prie ammones. quia si me audisses. omnes auctores nostrorum notissi-
mos haberes. In hoc autem et meae stulticie. et tue uicundie
consulendum putauit. ut cum ego utilia possim scire. et tu op-
tima sis dignus accipere. in talibus ineptis non utique sub clau-
sura silentii premetur. uide ne tu nos diffamare uelis uelis.

Si scire desideras quod hebrei de historica geneses
explanatio. serutare librum iheronimi. qui intulit hebre-
icarum questionum. iuxta. lxx. dum taxat interpretum translationem. Si uero
moralitate requiritur. attende origeni. Si disputationem aug-
tini. xii. libris pagine non lassaris. Si defensionem catorum et an-
tiquorum patrum. et blasphemias calumpnatorum. lege eisdem aug-
tini libris. ii. aduersus manicheos. et alios duos et faustum et un-
decimum. et duodecimum. et xiiii. et xviii. ipsi de ciuitate
di. publico spiritu scriptos. Si carum pulchritudine delectari.
exammon absint ut ioculari es. pro ludo relegere consue-
cas. Si medulla eisdem libris dulcissima pasci uoluis. et
ipsius ciuitatis ratione iocundari cupieris. beda tenacis