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uoluuntur: quoꝝ tunctꝫ atqꝫ ocentꝫ adunatū effi-
cit dulcisonū melos. Desidam̄ etiā ophendē alti-
tudines etheris. m̄sura telluris. nubi-
gas plu- uias. seu ḡndinus pcellas.
tremore stabiliū trarū. natuꝫ uagantiū uen-
torꝫ. profunditatē iostant̄ maris. potestatē uirentū
herbarū. q̄tuor elem̄toꝫ p om̄e corp̄ dissociataō ple-
xioꝫ. Et ferendū ē ipsā se scire n̄ posse. cui supne da-
rū ē tanta discutē. Bon. ii. aliqd tentioē q̄m. s;
res profundissimā modestissime nosse desidam̄. Discam̄
ḡ p̄mū q̄re dicat̄ aīa. deinde q̄lis sit eī diffinitio.
terio q̄ sit eī q̄litā substantialis. q̄rto si formā aliq̄ ha-
bere credenda ē. q̄rto q̄s uitutes habeat morales. quas
greci aretas uocat̄ ad dec̄ y glām tributas. sexto q̄ il-
li s̄ uitutes natales. ad subam scil̄ corporis tenuendā.
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tates habeat aīa peccatoꝫ p operentia nobis signa de-
clarat̄. undecimo q̄ noscam̄ discretioē iustorꝫ. q̄ten
q̄s oelis istis uidere n̄ possim̄. p idicia pbabilia
colligam̄. duodecimo ī resurrectionē q̄m uere sapi-
ens credit. qd de singulis fieri sentiat̄. max-
ime desidam̄ agnoscat̄. q̄ten fragilia corda morta-