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### Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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gnatio s; fornicatio. neq; opes s; cupidita. neq; gla s;  
uana gla. Qd si hoc <sup>est</sup> nich i his q s malu e: n abusio. que  
tangit ex mra negligentia. cea natale tre cultura.

v.

**M**

alu q e i demonib? hec e art beat dionisi. furor e irro-  
nale. dementē cupiscentiā. imaginationē temariā. Ir-  
rōnalitas aū y demētia. y temētia. p̄uatiōes s̄ rōnalis  
m̄ti. y animadūsiōi. Priuatiōes aū habituū s̄ scde. Quapp̄  
erat qn̄ existebat i ea rō. y mēs. y animadūsiō religiosa.  
Qd si hoc e. neq; demones s̄ nata mali. s; ex abusiōe aīa-

vi.

vii.

liū uicitiū mali facti s̄. **A**lia q̄ uicior libidini. alia  
odii. alia ū y libidini y odii s̄ factoria. **E**dacitas y  
delectabilū comestio. libidini s̄ cause. cupidita aū y ua-  
na gla. odii ad proximū. **N**at aū harū philautia. i. amor  
sui. utriūq; e causa. **P**hilautia e ad corp̄ uiciosa y irro-  
nalis amicitia. cui opponit carita y retinentia. Q̄ haby  
illa. h̄t oīa uicia. **N**ully art apl̄s pp̄am suā carnē

viii.

ix.

odio habuit. s; sup̄mit uidē. ac i seruitutē redigt.  
nich ei pl̄ p̄stans. p̄t ea q̄ s̄ ad uitā necessaria. p̄ cibū  
y opimentū. y hec sola. Ita q̄ s̄n uicio aliq̄s diliḡ illā.  
y sic ministrā diuinor nutrit ac fouet eā. his soli q̄ re-  
plent idignitā ip̄i. **Q**uē aliq̄s diliḡ. h̄t oīno y stu-  
det p̄curare. Si q̄ q̄s d̄m diliḡ. oīno y q̄ b̄nplacita s̄ ei  
study facē. si ū carnē. ea q̄ illā delectat efficē. **D**eo q̄

x.

xi.

placy carita. sobrieta. rēplatio. y orō. carni ū castrimar-