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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

Et pars q̄q̄ suo agrueret titulo. Nec n̄r̄ hoc opis ē s̄ ab
illo sumit hic ros Qui sicca rupē funde aq̄s. Ut q̄ i af-
fectū cordis pietate magist̄ venit. hoc p̄mat carmine
leta fides. *De uera innocentia.*

Innocentia uera ē. q̄ nec s̄ nec alii nocet. Qm̄ q̄ diliḡ iūq̄-
tate od̄ aīam suā. Et nemo n̄ p̄s i se qm̄ i alīem peccat.

epig.

Perfecte bonū ē ⁊ uere d̄r̄ isons. Nec s̄ nec cui qm̄ q̄ no-
ceat facies. Hā q̄cūq; aliū molit̄ ledere p̄mū. Se Ipsū se
iaculo p̄cutit̄ p̄o. Et cū forte animū n̄ sit secuta facultas.
Non dubiū i cordis uiscē uulsi h̄t. Nec fugit̄ i facti sce-
leris mēs p̄ua reatū. Cui nūm̄ hoc solū q̄ uoluit nocuit.

Sic diligendi s̄ hoīes. ut eoz̄ n̄ De dilo hoīum.

diligant̄ errores. q̄ aliud ē amare q̄ facti s̄. aliud ē odif
se q̄ faciūt. *epig.* **N**at̄e q̄sq̄ p̄e n̄ sp̄ni honorē. Inq̄
cūq; hoīū q̄ tua noscis ama. Sic t̄n ut p̄uos ut ⁊ ocordia
mores. Nullaq; sit̄ pacis fedā cū uicis. Hāq; q̄ artificis
fūmi fec̄ manū unū ē. Qq; auctore bono idita s̄ bona s̄.
Diuinū i nullo figm̄tū despiciat̄. Sola mal̄ studiis addi-
ta n̄ placeat̄. *De uā et̄nitate.*

Vera et̄nitas
⁊ uā imortalitas n̄ ē n̄ i d̄nitate imortalis. cui q̄ ē eē. p̄-
fectū ē. q̄ nat̄a initio carens. ierem̄to n̄ indigēs.
sic nullū finē. ita nullā recip̄ mutabilitate. Cre-
at̄e aut̄ ille q̄b̄ d̄s et̄nitate dedit̄. l̄ datus ē. n̄ pe-
nit̄ oīs finis aliene s̄. q̄ n̄ s̄ ext̄ imitationē.