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### Imprint:

Director: Mag. Renate Plöchl

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Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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etnū felicit' adhibere. Jā prudētia q̄ hic q̄q; habet' cla-  
ra. ubi enigmata q̄dā prudētes illuminat. q̄lis ibi erit  
ubi uitate p̄fectis. q̄s hic a' inq̄sicio delectabat. s̄n ullis  
fiḡis fallentib; demonstr' ut prudētie ac sap̄ie ple-  
naria p̄ceptioē diuinit' illustrati. om̄ia illa q̄ hic p̄fecto  
acupiebāt nosse. nec potant. s̄n ullo impedim̄to corrupti-  
oīs ac mortalitatis agnoscat. ⁊ n̄ solū creaturaz om̄iū ra-  
tioēs. s; et ipsā sui creatoris eminentiā. facie reuelata  
aspiciant. **Vbi se de toto ope locutor excu-**

**I**taq; si placet hui' q̄q; libelli iā termin' fiat. **Sat.**  
ne ampli' iusto p̄duet. n̄ solū de sui squalore. s; et de  
nimia p̄lixitate displiceat. Hoc sane om̄ib; q̄ hec lecti  
s̄ iustor' ⁊ obsecro. ut q̄cqd' i reb; ipsis q̄ ut cūq; dige-  
ste s̄ reprehensioīs iueniunt. uicio meo rusticitas asseri-  
bāt. ⁊ m̄ dignant' indulgeāt. q̄ dū studeo p̄ceptū iuben-  
tis implere. et maiora uirib; meis p̄sumpsi suscipere. la-  
uit q̄ sedm̄ fidē catholicā dicta p̄bauim'. deputet dō  
q̄ dat oīb; affluent'. ⁊ n̄ iypat. P̄ his om̄ib; illi mecu'  
grās agāt. Ceterū de accuratioē dictioīs elucubratis  
n̄ satago. nec m̄ pudori ē si disputatio mea q̄ for-  
te p̄bat' i reb; aliq̄s ūboz ianiū sectatores. horrore  
incōp̄te orōnis offendat. q̄a qd' ab hoīe doctore stu-  
dendo n̄ didici. id exhibere loq̄ndo n̄ potui. ⁊ tñ cū  
sententiā uiuacitate sermo ex idustria cult' eniuet.