

## **Terms and Conditions**

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

### Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

obsistunt. Nulla res nos sic ab omni peccato seruat  
 imunes. sic timor supplicii. et amor di. Sed de cari-  
 tate quod dominus cui donum caritas ipsa est donat postea  
 disserem. **De utilitate timoris. et quod efficiat peccatis**

**N**unc de timore supplicii pauca dicam. **obsistat.**  
 Ad penam quam peccatis debet mens ante quam peccet  
 aspiciat. cruciatus ac dolores qui solent sequi peccantem.  
 carnalibus incentiuis subponat. et nichil eam peccati de-  
 lectat. nec ad peccandum delectatio ulla corporalis  
 inclinat. Denique non ideo credimus illecebris ac uolupta-  
 tib; nostris. quia nichil repugnare non possumus. sed quia secu-  
 ritate nobis occultandi criminis ipsi permittimus.  
 et dum credimus colorari tunc redimi posse quod facimus.  
 spe presumptae impunitatis illecti. diuinatione in nos  
 nostre uoluptati permittimus. Ueterum si eo tempore quod quis  
 peccare delibet sana mente asidet. quam pena expe-  
 ctet in suis facinoribus; ac flagitiis deprehensos. quod  
 supplicium uictos excruciet. quod tremor membra  
 quat. pallor ora profundat. quantum denique humili-  
 liet. et execrabilis omnibus reddat. etiam ipsam sordide  
 opinionis obprobrium. nescio an possit quodlibet ui-  
 cuius accomodare sensum. **Ud. n.** mali opis fieri  
 potest. unde non erubescant etiam illi quos ipsa sua  
 flagicia delectant. **Hinc est quod huiusmodi quod bona sua**

cedimus