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dei
hōib; deupiseunt. Non qd' ista ⁊ hōies n̄ faciāt.
s; qd' illi pbent' ea dō magis qm hōib' exhibe-
re. q' feruenti student etiā morib; scis excellē.
Etūm si q'sqm foris ubi potest magn' credi. re-
splendeat. ⁊ int' ubi solus d's uidet squalcat. q's
n̄ intelligat qd' illi om̄s abstinentiæ ac ieiunior
uigiliarūq; rariū labores. q's nobis tolerabiles
eos ardor humane laudis ī flamma uanitas
facit. n̄ sunt ornamenta morū. s; uelamina uici-
orū. Qua pp̄t uera ieiunia. abstinentiæ. uigiliæ.
elemosine. ⁊ cetā hui' modi augere debent bonū m̄m. n̄
ualare pecc̄m. nec p̄ iusticia s; cū iusticia dō
s̄ exhibenda. qm q'dem multū adtent' debent
p̄cepta p̄ficē. q' ea parati s̄ p̄fectiois amore t̄ns-
cende. Alioqn si iudi. si supbi. si elati. si cupidi.
hec ⁊ his similia mala pectoris sui n̄ rep̄mant.
⁊ tam suū corp' ieiuniis ac laborib; abstinentiæ
qmuis rariūq; oficiant. nec illa eos opa īpena
uanitate iustificant. ⁊ hec uicia q' negligunt
em̄dare odempnant. Itaq; licet ubiq; libri hui'
singlis qbq; uicis absolut' remedia qq; qb' pos-
sint caueri t' em̄dari subieciū. hic tam opendū
grā gen̄alis q'dā regula dño illuminante mon-
stranda ē. Cui reglę ueracit' īstentes. om̄ib' pecc̄is