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et sustinere n̄ desint. n̄ inittū n̄m desiderans.
s; p̄fectū. nec mortē peccantiū. s; salutē. nos
q̄re exemplo n̄ri saluatoris ⁊ d̄ni. n̄ sustineam
infirmos. cū ⁊ ipsi aut īfirmi sum̄. ⁊ uolum̄
a dō portari. aut si sani sum̄. possum̄ adhuc
ut fragiles īfirmari. *Quantū remediū ha-*
beat cōfessio peccōz. ⁊ q̄le ineat occultatio

Hic. ve. accedit qd̄ ⁊ ipsa *dolosa suppliciu.*
peccā sic habent̄ occulta. ⁊ aliena nob̄. ⁊
aliis n̄ra. ut plerūq; et sc̄s int̄ peccōres lateat
⁊ famā sc̄i peccōr obtineat. Innocentē si se tueri
n̄ potest suspicio iudicis īcauta cōdemnat. ⁊
breū calliditas īgeniū uiuacis excusat. Veruntam̄
n̄ diuinū. s; humanū fallunt ista iudiciū. Et qd̄
mirū si animos alioz q̄les sint sine ipsoz cōfessioe
nescim̄. cū nos ipsos ita hodie nouim̄. ut q̄les
ficti sum̄ crastano nesciamus. Cū ū nobis fr̄s q̄-
libet n̄ri peccā sua tāq̄m medicis uuln̄a q̄bur-
gent̄ ap̄iunt. opam dare debem̄. ut q̄ntoci ad
sanitatē dō auctore pueniant. ne ī peius dis-
simulata curatioe p̄ficient. Ecce aut̄ crimina
q̄rūlibet. si ipsis c̄minosis cōfiteri nolentibus
undeūq; claruerint. q̄cūq; n̄ fuerint patiente
leni medicamento sanata. uelut igni qd̄a pie