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sollicitū cursum. contemplatiua gaudiū sempiternū. In hac acquiritur regnū. in illa percipitur. Hec facit pulsare bonorum opum uelut quibūdam manibus ianuā. illa uocat consummatos in patriam. In hac contempnitur mundus. in illa uidebitur deus. Et ut multa pretereā quae commemorare non ualeo. in actiua quae immundis spiritibus extiterint fortiores. in illa contemplatiua uita quae summe beata est remunerante domino fiunt angelis seorsim equalēs. atque in eternū cum illo regnabunt in illa superna ciuitate felices. Itaque quoniam de contemplatiua uita in superioribus multa iam dicta sunt. et scilicet liber ea quae de actiua uita dicenda sunt continebitur. sufficiant ista quae diximus. ut asseremus & reliqua quae de tercio capitulo usque ad finem libri huius sequenti disputatioe testabimur. Videamus nunc utrum is cui ecclesie regende cura commissa est. contemplatiue uitae fieri particeps possit. **Quid sacerdotes**

Quod contemplatiue uitae fieri participes possint. ut diligenter ea quae superioribus dicta sunt de uita contemplatiua asserat. et sufficienter instruat. intelligat quoniam et ubi possit eius perfectio apprehendi. non dubitabit ecclesiarum principes uitae contemplatiue posse et debere fieri sectatores. quia siue secundum opinionem quae fundata. nichil aliud sit uita contemplatiua. quam rerum latentium.