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spe beatitudinis futū beati s̄. ipsa autē re n̄ hic s̄; in
illa uita futū beati. q̄a ibi om̄iū beatorū beatitudo p-
fecta erit. ū humana natā sui glām aditoris. &
suā p̄fecte beatificata uisura ē. atq; ei s̄n ullo defectu
sue beatitudinis adhēbit *Qd̄ hic sc̄i ī assūpta cāta ui-*

Nec oueat qd̄ hic q̄q; a iustis antiq̄s uisū legim̄ *deit̄ d̄m.*
d̄m. q̄a n̄ ē in hac humilitate nr̄a sic uisus. sic
in illa clarificatiōe uidend̄ ē. q̄n̄q̄dem ī forma uisi-
bilis creat̄e ī q̄ p̄ dispensatiōe temporū ū uoluit. & q̄b̄
uoluit iustis apparuit. nec potuit nec pot̄ uideri. s̄;
pot̄it cū ad sup̄nā patam p̄gnatio nr̄a puenit. & mor-
tale nr̄m īmortalitas beata uestierit. atq; ad r̄ēplati-
onē diuinā. t̄ p̄ceptionē celestiū p̄miorū. om̄s uere fi-
deles. fides ipsa q̄ hic fictā credebant̄ impleta p̄duxit.

De q̄litate gl̄ificatorū corporū q̄ ī resurrectiōe
ibi diuisi q̄dem secus corpora. *fictā sunt.*

s̄; s̄n ulla occupācentia corporali fictā s̄. ibi erit
om̄iū p̄fecta caritas. et nulla cupiditas. ibi etiā corpo-
rales oculos nichil uisibilis creat̄e latebit. q̄a ī corrup-
tibilū corporū uisus utiq; ī corruptibilis erit. & ita sine
oparatiōe uiuacior q̄m hic fuit. ut ei aliq̄d uisibilū
clausū eē n̄ possit. Corporib; q̄ppe īmortalitate dona-
tis auferenda ē tarditas. n̄ integritas. & necessitas n̄ uo-
luntas. ut ibi sine temporis mora. aut īpedimento