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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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gentiū gaudeat. ex p̄teritis q̄ p̄dicta & īpleta
teneat. fut̄is p̄missioib' credat. ab strepitu negoci-
oz s̄clariū remotissim'. ea feruent' excogitet. q̄b'
animū suū īdesidiū fut̄e remun̄atiois īflam-
met. studiis sp̄alib' q̄bus ī dies singlōs melior fi-
at īuigilet. amet ociū sc̄m. ī q̄ exerceat anime sue
negociū. mortuū s̄ deputet mundū. ac se mundi
blandimentis illecebris exhibeat crucifixū. delectati-
oni spectacloz presentū. īcomparabili t̄ anteponat
sui creatoris it̄itū. semp se p̄ficiente successu
ī fastigiū diuine cōtemplatiois adcollat. nūq̄m ne
ad momentū q̄dem a p̄missioib' fut̄is cōsidandis.
auersus ad t̄rena respiciat. eo aciō mentis īdesi-
nent' intendat. q̄ puenire desidat. beatitudinē
uite fut̄ure añ oculos animi sui p̄ponat y diligat. nec me-
tuat aliq̄ t̄pale nec cupiat. ne aut met' amittende
rei t̄palis. aut cupiditas acquirende.
ītentionē m̄tis ei' emolliat. n̄ eū blanda corrūpant.
nec adūsa recutiāt. n̄ inflet opinio secunda. nec sinistra
deiciat. nec falsa utupatio siue laudatio augeat gau-
dia ei' aut minuāt. n̄ gaudeat de temporalib' om̄ino.
nec lugeat. īnt' leta inuict' ac t̄stia. unā faciē ani-
mi cōstantis obtineat. nec p̄toris ei' stabile firmi-
tate. q̄cqd p̄mittit mundus aut minat' excuta-
at. s; idem semp ac s̄ fumilis p̄seuerans. mundi