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### Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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**Q**ua apte n̄ sic contemplatiue uite sublimitate ī futū  
ubi pfectio pficienda ē pdicauit. ut ī p̄senti  
eā negare. posse ab omib⁹ mundi contemptorib⁹ appre-  
hendi. si in se ad eā tota deuotiōe r̄tant. si desidio ei⁹  
accensi. p̄sencia blandimenta fastidiant. & longe for-  
tiores effecti. q̄m ut eos t̄rene occupatiōes illa q̄rent.  
diuinis reb⁹ ac futis pmissiōib⁹ asidandis inherēat.  
**S**; si asidemus apli pauli sermonē. q̄ int̄ eam  
scientiā q̄ hic ē. & eā q̄ ibi futā ē. discernans  
ait. ex parte scim⁹ & ex parte ppham⁹. contemplatio-  
nē diuinā q̄ ī hac uita ē. illi futē aserre nec  
possum⁹ nec debem⁹. q̄ndo idem apls adiungat.  
& dicat. cū autem uenit qd̄ pfectū ē. illā uitā sig-  
nificans. tē euacuabit⁹ qd̄ ex parte ē. ac sic qd̄  
in ex parte sentim⁹. tē ad illā plenitudinē tem-  
platiōis diuine pducti. iā pfecte uidebim⁹. nec  
sane q̄a ibi rerū omiū noticia n̄ p partes. s; si-  
mul & tota uidebit⁹. idō saltē q̄liscūq; ī hoc fra-  
gili corpore despat⁹. **S**i. H. corpus qd̄ corrūpit⁹  
agḡuat animā. & dep̄mit t̄rena thabitatio sensū  
multa cogitante. tñ ī q̄ntū potest humana mēs  
q̄m suus cātor ad suā fecit imaginē. studeat etiā  
hic itelligibilē d̄m uidere p fidē. ut eū pleni⁹ ui-  
deat. cū puenit mune ipsi ad speciē. adtende q̄m.

(aditoris sui