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ex ipsa affluentia bonorum perceptio sustineant.
Ibi ita patebunt singulorum singulis mentes. sic corpora-
libus oculis subiacent facies corporales. quia hu-
manorum peccatorum tanta ibi erit et tam perfecta mundi-
cia. ut habeant unde mundatori suo deo gratias a-
gant. non unde offensi aliquibus peccatorum sordibus erubescant.
quia ibi nec ulla peccata nec peccatores erunt. et qui ibi
fuerint iam peccare non peccare non poterunt. nec latebit iam
perfecte beatorum aliquid secretorum. quia quod est longe prestantia.
ipsi uisuri sunt mundis cordibus. dominus. quoniam quidem hu-
mana creatura ita perfecta erit. ut in melius aut deterius
ultra mutari non possit. cuius humane substantie ad edi-
toris sui similitudinem sublimatae. omnia bona quae na-
turaliter accepta peccato rumpat. reparabuntur in melius. i.
intellectus sine erroribus. memoria sine obliuione. cogita-
tio sine peruagatione. caritas sine simulatione. sensus
sine offensioe. incolumitas sine debilitate. salus sine
dolore. uita sine morte. facultas sine impedimento. sa-
turitas sine fastidio. et tota sanitas sine morbo. quoniam quidem
quod hic humanis corporibus uiciandis aut ferarum mor-
sus ademerit. ipsius casus abstulerint. aut malarum ua-
litudinum genera diuisa decerpserint. aut humana cru-
delitas amputauit. aut si ignis libet quilibet alia res aliquid
debilitatis intulerit. aut ipsa senectus etiam sanis onosa