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capitula q̄ ut cūq; soluenda p̄posuistis.

**I**ad textā. **Explicit plog. h̄c̄ incip̄ p̄fatio.**

taq; iubet ut paucis edisserā que sit uite  
contemplatiue p̄prietat. & q̄d int̄ ipsam et  
actiuā uitā int̄ sit q̄ntā possum breuitate  
distinguā. utrū is cui ecclē regende cura cō  
missa ē. contemplatiue uirtutis fieri particeps  
possit. utrū eq̄num it̄ sustinendi sint diuina  
p̄cepta calcantes. an p̄ modo peccā debeant ecclē  
stica seūitate coargui. utrū congregandis fr̄ibus  
aut alendis. expediat facultates ecclē possideri.  
an p̄fectiois amore contempti. q̄ sit abstinentie  
credenda p̄fectio. & utrū tantū corpori an & ani  
me necessaria debeat iudicari. quantū a uirtu  
tib; ueris uirtutū similitudines distent. q̄t modis  
t̄ q̄dib; una q̄q; uirt̄ possit impleri. et an uera sit  
philosophorū illa sententia. q̄ uirtutū om̄iū uelut  
q̄sdā fontes q̄tuor uirtutes. uicia q̄q; q̄tuor uelut  
q̄sdā origines malorū om̄iū diffiniunt. Hec s̄t  
nimirū x. q̄ a me uolulistis enodari capitula.  
n̄ ut absolutio eorū uobis aliq̄d cognitiois affer  
ret. s; ut ur̄a magis cura si regularit̄ ip̄atū mun  
impletio. n̄ m̄ soli edificatiois talione. s; studio  
sis horū & his similiū capitulorū explicatione aserret.

**h**  
q̄b; p̄cedentib; causis. & subsequētib; icrem̄tis. nasci soleāt  
uicia t̄ augeri. & q̄b; possint adiuuante dño remediū  
uelut q̄bdā medicam̄tā imminui t̄ sanari.