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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

... p[er] p[er]suasione[m] & similitudine[m] q[uod] e[st] n[on] desce[n]dit de[ce]te[n] n[on] mortu[us] sic[ut] b[eat]us
andreas. q[uod] se[ci]p[su]m cu[m] ege[n]s cu[m] uell[et] deponere de[ce]te[n] p[ro]p[ter] d[omi]n[u]m
n[on] impediret passio[n]em ei[us] rogauit n[on] x[p]m ut n[on] p[er]m[itt]e[re]t
uini de[ce]te[n] q[uod] f[aci]t. Clama[n]t n[on] uoce[m] mag[n]i n[on] me
tu[m] a te se[par]ari q[uod] dilexi te toto corde meo q[uod] te u[er]o
dixi[st]is cu[m] uis uide[n]tibus splende[n]tibus cu[m] p[ro]p[ri]etate[m] d[omi]n[u]m
f[aci]t & laudas d[omi]n[u]m emisit sp[iritu]m & q[uod] sic fuit ip[s]i filius ip[s]e
ut similitudine[m] sibi gloria[m]. Rogem[us] d[omi]n[u]m n[on] **Et f[aci]t**
Relictis retibus nauis secuti s[un]t eu[m] ioh[ann]es. Quidam d[omi]n[u]m
nob[is] n[on] sciam[us] q[uod] p[ro]dicat nob[is]. Si dicit nob[is] ma
gister ille meli[us] facient b[eat]i & nos similes p[ro]uenerim[us] faciet
b[eat]i andrea[m] & imitari eu[m] ut aduenerim[us] celoz p[ro]uicias. A
misit omnia & secut[us] e[st] d[omi]n[u]m. q[ui] d[omi]n[u]s ait eis uenite post
me & andreas fuit duo fr[atr]es b[eat]i & q[ui] d[omi]n[u]s t[er]tiu[m] u[er]u[m] n[on]
u[er]o dicit eos q[ui] p[ro]p[ri]etate[m] i[n] mari dix[er]at ad eos. uenite p[ro]me
t[er]ias h[ab]eam. Sic d[omi]n[u]s te uocat ut ad ip[s]u[m] uenias & se[qu]i
p[ro]ncip[us] uocaret sp[irit]us & dicit uenite post me dabo uob[is]
utiq[ue] h[ab]e[re]t multos seque[n]tes se. **Et x[p]i** qui n[on] dat auxilium
celoz ang[el]os & se ip[s]u[m] t[er]re d[omi]n[u]m. Clamat ut ip[s]u[m]
& ioh[ann]em d[omi]n[u]s dicit ioh[ann]i. Vocauit & uenustas. **Et d[omi]n[u]s** q[ui] b[eat]i
& d[omi]n[u]m celerit[er] uenit & h[ab]uit. **Et** secut[us] e[st] d[omi]n[u]m u[er]o
ip[s]u[m] ap[osto]l[u]m q[ui] d[omi]n[u]s d[omi]n[u]m ad uenit u[er]u[m] secut[us] e[st] ei[us]
ad eo ad huc uidebat & t[er]ra secut[us] e[st] eu[m]. o[mn]i p[er] q[uod] n[on] se
fugit i[n]te[n]t[er] h[ab]o quoc[um]q[ue] uocauit te ad uenit[er]e t[er]re
& dona q[uod] p[ro]p[ri]etate[m] tibi p[ro]p[ri]etate[m] & i[n]finitates p[ro]p[ri]etate[m]
n[on] uis ip[s]u[m] se[qu]i cu[m] b[eat]o andrea[m]. **Et** h[ab]o se aliu[m] t[er]re
munda l[ib]er p[ro]p[ri]etate[m] auxiliu[m] ut ip[s]u[m] amica[m]. Si aliq[ui]s uolun
t q[uod] uenit[er]e se[qu]i d[omi]n[u]m q[uod] ip[s]e dat q[uod] n[on] p[er] da
cor bon[um] n[on] d[omi]n[u]s. q[uod] d[omi]n[u]s d[omi]n[u]s p[ro]p[ri]etate[m] p[ro]p[ri]etate[m] et[er]na[m]
dign[um] se[qu]i ip[s]u[m] munda q[uod] aliq[ui]s. **Et** si aliq[ui]s uolun se[qu]i
dign[um] se[qu]i q[uod] ip[s]u[m] ip[s]e n[on] auxiliat ubi n[on] p[ro]p[ri]etate[m] p[ro]p[ri]etate[m]
p[ro]p[ri]etate[m]. q[uod] dign[um] se[qu]i q[uod] ip[s]u[m] dyab[oli]s. n[on] n[on] m[er]it[um]
p[ro]p[ri]etate[m] d[omi]n[u]s. Ergo ip[s]e q[uod] auxiliu[m] p[ro]p[ri]etate[m] i[n] n[on] t[er]re q[uod]
Et si uolun ip[s]u[m] se[qu]i cu[m] amica[m]. q[uod] uenit[er]e se[qu]i q[uod]
a[n]i[m]a q[uod] x[p]i h[ab]e[re]t ad nos ita mag[n]i q[uod] n[on] t[er]re estimat[ur]
Et ioh[ann]es d[omi]n[u]s. q[uod] x[p]i it[er]u[m] dilex[er]it h[ab]ere si tot h[ab]uit
le i[n]finitate[m] & si q[ui]b[us] m[er]it[um] h[ab]uit cor[de]m ip[s]u[m] ala o[mn]ia adaptabil[em]
cas dedit. an[te] q[uod] h[ab]ere d[omi]n[u]s i[n] fauorib[us] demonu[m] n[on] redempta reliquit
& q[uod] ita sume dilex[er]it h[ab]ere. ioh[ann]es andreas ip[s]u[m] ita celerit[er] & secut[us] e[st].
Sic & tu se[qu]is d[omi]n[u]m cu[m] b[eat]o andrea[m]. reliq[ui]s uenit[er]e sic & tu. **Et** p[ro]p[ri]etate[m]
h[ab]ere p[ro]p[ri]etate[m] h[ab]ere. sic n[on] p[ro]p[ri]etate[m] p[ro]p[ri]etate[m] capite[m] co[n]t[ra] & assant[ur]. sic m[er]it[um]

