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**I N C I P I T . R O M A N
V S . O R D O**
B R C V M S E

P A R A T A D M I S S A M . I V X T A

romanā cōsuetudinē decantat
psalmos. **Q**uam dilecta. **B**enedixisti.

Inclina. **C**redidi p̄pt̄ deī de. **K**yrie. **P**at̄.

n̄r: cū p̄cibus & oratione p̄ peccatis uideli
cā int̄ & exteri. ut sūmo sac̄doti placere ua
leat: quē cū sacratissima oblatione sibi om̄ibq;
xp̄ianis placare desidat. Parat̄ aut̄ intret ad altare:
& faciat cōfessionē. quia scriptū ē. sapiens accusa
tor sui ē ī p̄ncipio. & antiquę legis sacerdotes
p̄mū p̄ se. deī de p̄ p̄to. soliti erant offerre. Inte
rim canet̄ antiphona ad introitū. q̄ ab ītroitu
sac̄dotis ad altare hoc nom̄ meruit habere. Hanc
introitū dici celestinus papa. in ordine quadra
gesim̄ quint̄ instituit: cū usq; ad eī tēpora ante
sacrificiū. ept̄a pauli & euangl̄m legeret̄. Letanie
que secunt̄. p̄pt̄ ipsa greca uerba a grecis assūptę
creduntur. **I**n om̄ni festo qđ plenū habet officiū.
excepto infra aduentū dn̄i. & septuagesima. & natal̄
innocentiū. tā p̄br̄ qm̄ ep̄s. Et̄a in excelsis dicit̄. qđ nū
quā p̄ meridiē legit̄ dicendū. n̄ in cēna dn̄i ubi chri
ma cōstit̄ & in sabb̄is pasche & pentecostes. deī de usq;