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euangelij lectione compellor dicere. ut et bona q̄ agitis cū magna cautela timeatis ne p hoc quod a uobis rectum gerit᷑ fauor aut gratia hūana requirat᷑ ne appetitus laudis subripiat et quod foris ostendit᷑ intus a mercede euacuetur. Tu aūt. Ecce em̄ redemptoris uoce decē uirgines et om̄s dicunt᷑ uirgines et tamen intra btitudīs ianuam non sunt om̄s recepte. quia earum quedam dū de uirginitate sua gl̄iam foris expetunt in uasis suis oleum hr̄e noluerunt. Sed prius querendū ē quid sit regnū celorum aut cur decem uirginib; compet᷑ que etiā uirgines prudentes et fatue dicunt᷑. Cum em̄ regnū celorū constat qđ reproborū nullus ingredit᷑ etiā fatuis uirginib; cur sīlē esse phibet᷑. Sed sciendū est qꝫ sepe in sacro eloquio regnū celorū pn̄tis tp̄is ecclia dr̄ de quo alio ī loco dn̄s dicit. Mittet filius hominis angelos suos et colligent de regno eius omnia scandala. Neqꝫ em̄ in illo regno btitudinis in quo pax sūma ē inueniri scandala poterit que colligant᷑. Tu aūt. Secundum lucam.

In illo tēpore. d. i. d. s. Nihil opertū ē quod nō reuelabit᷑ et occultum qđ non sciat᷑. Et rel. Omel᷑ lectionis eiusdem.

Homo in pn̄ti seculo multorū uicia non noscunt᷑. nō hoc dicit de isto seculo. Sed de futuro tempore describit᷑ qn̄ iudicabit dn̄s occulta hoīm et illuminabit latebras tenebrarū et manifesta faciet consilia cordium. Et ē sensus. Nolite timere psecutorū seuitiam et blasphemantiū rabiem. quia ueniet dies iudicij in qua et ura uirtus et eorū nequicia demonstrabit᷑. Tu aūte. Quod dico uobis in tenebris dicite in luce et quod in aure auditis pdicate super tecta. Quod audistis ī misterio apertius pdicate. quod didicistis absconditē publice loquimini quod uos erudiui ī puulo iudee loco in uniuersis urbib; et in toto mundo audacter dicite. Nolite timere eos qui occidunt corpꝰ. aīam aūt non possunt occidere. Si qui corpꝰ occidunt. aīam nō possunt occidere. Ergo aīa incorporal᷑ et inuisibilis ē secundū crassiorem dico nr̄i corporis substantiā. uel certe eo