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nature flāma diuinitatis sue impleuit. Tu. Quam
pfecto lucernā nec credentib9 abscondere nec modio
subponere hoc ē sub mensura legis includere uel intra
unius gentis iudee terminos uoluit cohibere. sed supra
candelabrum ut qui ingrediunt̄ lumen uideant. Can
delabrū ecclīam dicit cui lucernā sup posuit qr in nr̄is
frontib9 fidem sue incarnationis affixit ut qui ecclīam
fideliter ingredi uoluerint lume ueritatis palam que
ant intueri. Tu aut̄ dn̄e. Secundum Matheum.

In illo tp̄e. d. i. d. s. Vigilate ergo quia nescitis qua hora
dn̄s u̅r uenturus sit. Et rel'. Jeronimi presbiteri.

Hic aperte ostendit quare dn̄s diem iudicij superius
se ignorasse dicat scilicet unusquisq; sermonū illius ita
semper uigilet quasi altera die suspectus sit iudicari.
Tu aut̄. Vigiliā geminā ēē scimus. unā corporis et
alterā mentis. Et quidem uigilia corporis ē optima
ut quilibet sedulo peruigil aduentū redemptoris expectet.
Tu aut̄. Sed uigilia mentis multo est melior. quam
petrus aplus sectari nos admonet. ut dicit. Sobrij esto
te et uigilate quia aduersarius u̅r dyabolus tanqm̄ leo
rugiens circuit querens quē deuoret cui resistite fortes
in fide. Tu autē dn̄e. Secundum lucam.

In illo tp̄e. d. i. d. s. pabolam hanc. Homo quidam no
bilis abijt in regionem longinquam accipere sibi re
gnum et reuerti. Et rel'. Venerabilis Bede presbiteri.

Homo nobilis ille est cui cetus supra clamabat fili
dauid miserere mei et uementi ulnam canebant
osanna filio dauid benedictus qui uenit ī noīe dn̄i
rex isl'. Tu aut̄. Longinqua regio ecclīa ē ex gen
tibus de qua eidem homī nobili qui loquit̄. Ego aut̄
constitutus sum rex ab eo scilicet pre. Postula a me
et dabo tibi gentes hereditatē tuā et possessionē tuam
terminos terre. Tu aut̄. Que uidelicet hereditas ac
possessio bifaria ratione regio longinqua uocat̄. Vel
quia a finibus terre clamat ad dnm̄. uel qr longe est a
pctorib9 salus. Et cū deus ubiq; sit pn̄s longe tamen