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hoc mūdo accepisse aliquid cernim̄ ab auctore mūdi
grauius inde iudicem̄. Cum enī augent̄ dona. ra
tiones etiā crescunt donorū. Tanto ergo eē humilior.
atq; ad seruiendū promptior quisq; debet ex munere
quanto se obligatiorem eē conspicit in reddenda ra
tione. Ecce homo qui pegre pficiscit̄ seruos suos uocat
eisq; ad negotiū talenta partit̄. Tū aūt. Post multum
uero tēporis positurus ratione reuertit̄. bene opantes
pro apportato lucro remunerat. seruū uero a bono o
pere torpentem dampnat. Quis itaq; homo ē qui pe
regre pficiscit̄ nisi redemptor nr̄ qui ī ea carne quam
assumpserat abiit ī celū. Tū aūt. Secundum lucam.

In illo t. d. i. d. s. Sint lumbi uestri pcincti et lucerne ar
dentes in manib; ur̄is. Et reliqua. Gregorii pape.

Sancta euangelii frēs kmi aperta ē uobis lectio recitata.
sed ne aliquib; ipā eius planicies alta fortasse uideat̄.
eam sub breuitate transcurremus qt̄s eius expositio ita
nescientib; fiat cognita ut tamē scientib; nō sit onero
sa. Quia uiris luxuria in lumbis sit feminis ī umbilico
testat̄ dn̄s qui de dyabolo ad btm̄ Iob loquit̄ dicens
Virtus eius in lumbis eius et fortitudo illius ī umbilico
uentris eius. A pncipali igit̄ sexu lumborū noīe luxuria
designat̄ cū dn̄s dicit. Sint lumbi ur̄i pcincti. lumbos enī
pcingimus cū carnis luxuriā p continentiā coartamus.
Sed qz minus ē mala non agere nisi etiam quisq; stu
deat et bonis operib; insudare. protinus addit. Et lucer
ne ardentes in manib; ur̄is. lucernas quippe ardentes in
manib; tenemus cū per bona opera pximis nr̄is lucis exē
pla monstramus. Secundum lucam.

In illo t. d. i. d. s. Nemo lucernā accendit et ī abscon
dito ponit. neq; sub modio sed supra candelabrum ut q
ingrediunt̄ lumē uideant. Et rel'. Bede presbiteri.

De seipō dn̄s hec loquit̄ ostendens et si supra dixerit
nullū generationi neqm̄ signū nisi Ione dandum
nequaqm̄ tamen lucis sue claritatem fidelib; occultan
dam. Ipē quippe lucernam accendit qui testā humane