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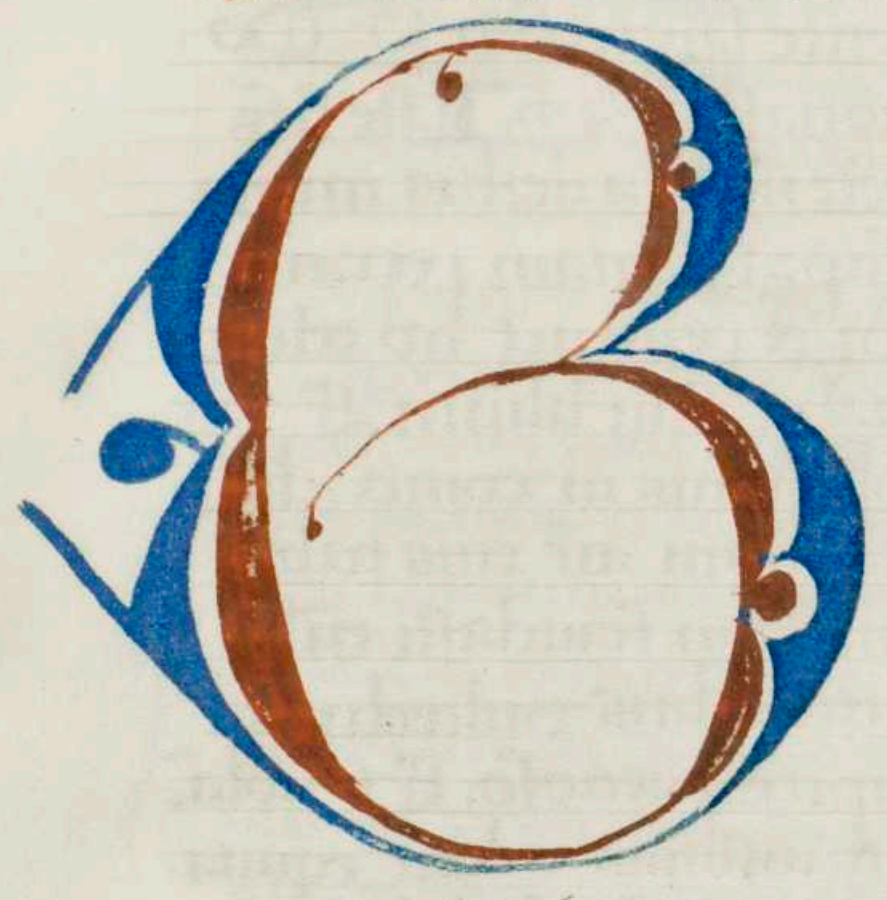
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oliveti idest in cordib; fideiū impiorū superbiā et iniquo-
 rum amentiam contempnat. **D**ons itaq; oliueti
 non habet infructuosas arbores neq; steriles silvas. sed
 oliueta quibus lumen alitur ad fugendas tenebras
 noctuum et quibus fessis et laborantibus requies. in fi-
 nis uero salus et letamen prestat. Unde pulcherrime
 significat illam fructiferam celsitudinē scē ecclesie quam
 dominus semper inhabitare delectat. Tu at. **N**ec quippe
 omnia esse in scā ecclia pbat ille qui dicit Ego aut sicut
 oliua fructifera in domo dei. **Q**uerendu est ergo.
 quare sancti apli hec tria interrogauerūt cū dñs solū
 modo destructionem iherim pduxerat esse uenturā.
 Tu autem domine. *De vno martire Capitulum.*



Batus uir qui suffert temptati-
 onem quia cum probatus fuerit
 accipiet coronam uite quam
 repromisit deus diligentib; se.
Batus homo qui inuenit sapien-
 tiam et qui affluit prudentia
 melior est acquisitio eius nego-
 ciatione auri et argenti. **I**u-
 stus cor suum teneat ad uigilan-
 dum uiluculo ad dñm qui fe-
 cit illum et in conspectu altissi-
 mi deprecabit. **N**on recedet

memoria eius et nomen eius requirit a generatione
 in generatione. **I**ustus si morte pccupatus fuerit
 in refrigerio erit. **I**ustum deduxit dñs per uias re-
 ctas et ostendit illi regnum dei et dedit illi scientiam
 scōrum honestauit illum in laboribus et compleuit
 labores illius. *De vno martire. Collecta.*

Bati mris tui. **V**. nos dñe quesumus pclari cō-
 mitetur oratio et mram tuam nobis indefinen-
 ter exploret. **P**. **Q**ua quesumus ompnis deus ut be-
 ati mris tui. **V**. solennitas et trugitionē nobis au-
 geat et salutem **P**. **Q**uod tibi dñe placere possimus