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olueri id est in cordibz fideliū impiorū superbiā et iniquo
rum amentiam contempnat. **D**om̄s itaq; olueri
non habet infruitiosas arbores neq; steriles silvas. sed
olueria quibus lumen alitur ad fugandas tenebras
noctuum et quibus fessis et laborantibus requies. infir-
mis uero salus et lenamen prestat. **V**nde pulcherrime
significat illam fructiferam celsitudinem sc̄e eccl̄ie quam
dominus semper inhitarē delectat. **T**u at. **R**ec quippe
om̄ia esse in sc̄a eccl̄ia p̄bat ille qui dicit Ego aut sicut
olua fructifera in domo dei. Querendū est ergo.
quare sancti apostoli hec tria interrogauerūt cū dñs solu-
modo destructionem iulim predixerat esse uenturā.
Tu autem domine. **D**e uno Martire **C**apitulum.



Satus uix qui suffert temptationem q̄ia cum p̄ebatis fuerit
accipiet coronam uite quam
repromisit deus diligentibz se
Satus homo qui inuenit sapien-
tiam et qui affuit prudentia
medioꝝ est acquisitione eius nego-
ciatione auri et argenti. **I**ustus
cor suum tardet ad uigilan-
dum viliculo ad dñm qui fe-
cit illum et in conspectu altissi-
mi dep̄cabit. **A**on recedet

memoria eius et nomen eius requiri a generatione
in generatione. **I**ustus si morte p̄ccipatus fuerit
in refrigerio erit. **I**ustum deduxit dñs per vias re-
ctas et ostendit illi regnum dei et dedit illi scientiam
sc̄orum honestant illum in laboribus et complevit
labores illius. **D**e uno martire. **C**ollecta.

Basti mis̄is tui. **N**. nos dñe quesimus p̄clarā cō-
mitetur oratio et m̄nūm tuam nobis int̄desinen-
ter explore. **P**. **Q**a quesimus omnip̄s deus ut be-
ati mis̄is tui **M**. solemnitas et teuotione nobis au-
geat et salutem **p**. **A**t tibi dñe placere possimus