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oliueti uidet in cordibus fidelium impiorum superbiam et iniquorum amentiam contempnat. Mons itaque oliueti non habet infructuosas arbores neque steriles siluas. sed oliueta quibus lumen alitur ad fugiendas tenebras noctium et quibus fessis et laborantibus requies. infirmis uero salus et leuamen prestat. Unde pulcerrime significat illam fructiferam celsitudinem sancte ecclesie quam dominus semper inhitare delectat. Tu autem. Hec quippe omnia esse in sancta ecclesia, probat ille qui dicit Ego autem sicut oliua fructifera in domo dei. Querendum est ergo. quare sancti apostoli hec tria interrogauerunt cum dominus solummodo destructionem illius predixerat esse uenturam. Tu autem domine.

De Uno Martire Capitulum.

Beatus uir qui suffert temptationem quia cum probatus fuerit accipiet coronam uite quam repromisit deus diligentibus se. Beatus homo qui inuenit sapientiam et qui affluit prudentia melior est acquisitio eius negociatione auri et argenti. Iustus cor suum tradet ad uigilandum diluculo ad dominum qui fecit illum et in conspectu altissimi deprecabit. Non recedet memoria eius et nomen eius requiret a generatione in generatione. Iustus si morte preoccupatus fuerit in refrigerio erit. Iustum deduxit dominus per uias rectas et ostendit illi regnum dei et dedit illi scientiam sanctorum honestauit illum in laboribus et compleuit labores illius.

De Uno martire. Collecta.

Beati martiris tui N. nos domine quesumus preclara commitetur oratio et misericordiam tuam nobis indesinenter exploret. Per. Da quesumus omnipotens deus ut beati martiris tui N. solennitas et deuotione nobis augeat et salutem Per. Ut tibi domine placere possimus