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*ae dñt. Istoriū ē em regni celorum. Sequitur nūc Hemo.*

**Q**uoctoies tamq; frēs kīm mīm solemnia celebramus ita ipsis prō nobis benignē intercedentib⁹ expe- timus a dñō consequi t̄palia beneficia ut ip̄es mīres imitando accipere meream̄ eterna bona ab eis enim sc̄orum mīm iiii ueritate festina gaudia cele- brant qui ip̄orum mīm exempla sequunt. Tu autem.

**S**olemitates em̄ mīm exortationes mīriorum sunt ut imitari aliquem non pīgeat quod celebrare delectat. Sed nos frēs uolumus gaudere cū sc̄is et tribulatione mīdi nolumus sustinere cū illis. **Q**ui enim sc̄os mīres uel inquantū poterit imitari noluerit ad eorum bītitudinē peruenire non poterit. **H**ic ut b̄s Paulus aplius predicit dicens si fuerimus socij passionum simul eximus et consolacioni. **E**t dominus ait in e uangelio. Si mundus uos odit. quia priorem me no- bis odio habuit. Tu autem. **S**ecundum lucam.

**N**ullo t̄pē. D. i. d. s. Cum audieritis prelia et sedicio- nes nolite terrei oportet em̄ hec primū fieri sed nō dum statim finis. **E**t vel. **lectiones eius.** **O** ominis ac redemptor nr̄ perituri mundi pertinentia mala te- munitat ut eo minus perturbent uementia quo ma- gis fuerint prescrita. **D**omini iacula feriunt que pre- uitentur. et nos mala mundi tollerabilius suscipimus si contra hec p̄ prescientie clipeo minimur. **E**cce enim dicit. Cum audieritis prelia et seditiones noli- te terrei. oportet primū hec fieri. sed non dum sta- tim finis. **P**ensanda sunt uerba redemptoris nr̄ per- que nos aliud interius aliud exterius passuros te- munitat. **B**ella quāque ad hostes pertinent. seditiones ad ciues. ut nebis ergo indicet interius exteriusq; turbari. aliud nos fatet ab hostib⁹ aliud a fratrib⁹ ppeti. **T**u at. **S**ed his malis p̄uementib⁹ quia nō statim finis se- quat̄ adiungit. **S**urget gens contra gentem et regnum con- tra regnum. et terremotus magni erunt per loca et pe- stilentie et fames terroresq; de celo. et signa magna e-