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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

sine hōie aut sine deo solū hominēz credidisse
cū utzqz eēt p̄t̄ cōfiteōū quia sicut deo uerā
huāitas ita hominēz inerat uerā diuinitas Tu

Lectio tertia **A**d cōfirmāda ergo hui' fidei
salubritate interrogauit discipulos suos dñs
ut diuisas alioz opinioēs quōd ipi de eo
crederēt quōd ue sentiret Tu **Lectio quarta**

Vbi ap̄tus petrus p̄ reuelacōz suūm p̄ris
corporea supans et huāna transcēdens
dicit inuentis oculis filiū dei uiuū et cōfes
sus est gloriā ueritatis Tu **Lectio quinta** **Q**uā
nō ad solā respexit subas cānis et saginis tū
qz in hac fidei sublimitate cōplacuit ut
beatitudinis felicitate conat' sacra inuolabi
lis petre accipet dignitatē et firmitatē sup
quā fūdāta ecclia p̄rtis inferni et mortis
legibz p̄uideret nec insolucōis aut ligōis
quozūqz causis aliud ratū esset in celo q̄
q̄d petri sedisset arbitrio Tu **Lectio sexta** **H**ec
autē dilectissimi laudate intelligēcie celsi
tudo instrueda erat de inferioris subē sacra
mēto ne apostolica fides ad gloriā cōfiteōe
in xp̄o ueritatis Tu autē **Secūm Mathrū.**

In illo tpe Assumpsit ih̄sus petrū et iacobū
et ioh̄em frat̄e eius et ducit illos in motē
excellū seorsū et cōfigurāt' est ante eos.

Et sic Omnia uenerabil' Bede p̄brū **Q**uia
dñs ac rēptor n̄r electos suos p̄ hui' uite
labores ad illā que labore nescit uitam
future beatitudinis introducē disponit Tu

Lectio octaua **M**odo p̄ euāgelū suū sudō
res certaminū t̄palū modo eternoz dese
bit palnā p̄mior' ut auditis uidelicet
agones necessitatibz meminerit sibi regnū
in hac uitā nequaqm esse petēda audita
rursūm dulcedie future retribucōis leu'
ferant mala t̄seūcia que bonis speraue
rūt remunerāda p̄tuis Tu **Lectio nona**

Qum em̄ suas suorūqz passioēs paulo su
petrus d̄memorasset confestim ea que mō