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An **G**loriosi principes terre **C**ū **S** et **C**olla ut **S**.
Imutatorū **R**egem p̄cursoris dñm. **I**n p̄mo noct
An **P**riusq̄m te formare. **C**ū rel ut supra in die
Cetera omnia ut in die **S**ermo maximi ep̄i.

Victorū quidem p̄phetarū fratres karissimi
 veneranda recordacō est **B**eatus autem
 zacharies baptista cuius genuino hodie
 natalis honorat in tantū dñm illorū singu
 lari quodā merito sup oressus est gliaz ut do
 minū ih̄m saluatōre nr̄m **T**u autē **Lectō sc̄da**

Non solum esse uenturū sed et aduentasse iā
 et cōhabitare hominibz p̄sentis veritate testimonij
 reuelaret **Q**uem cū inter promiscuas turbas ad
 baptismū suū propere vidisset velut digito de
 monstrans ait **E**cce agnus dei ecce qui tollit
 peccata mūdi **T**u autē **Lectio tertia**

Quam
 innocens est huius uita ul' qua possumus deuocōe
 eius merita cōpensare qui agni celestis aduen
 tum et p̄mus agnouit et solus ostendit **Q**ua
 mirabile est vniuersis eius p̄conū de cuius
 ore p̄mo absolucōz suā mūdos audiuit **T**u

Lectio q̄ta **H**ic est carissimi de quo p̄phete
 anūciacōe p̄dictū est **V**ox clamatis in deserto
 pate uiam dñmō rectas facite semitas dei nr̄i
 Clamaturus em̄ erat sicut et clamauit ut no
 ciferante salutis p̄cone d̄duratas diu aures
 mortaliū predicacō celestis aperiret **T**u **leō v**

Quis ergo huiusmodi p̄phetam nō tota ad
 miracōe suscipiat quē tantū recognoscit ob
 nuisse de deo ut ante eius merita laudaretur
 quam natiuitas formaretur **T**u autē **leō vj**

Hic igitur zacharie iustissimo sacerdoti cū
 multa esset etate prouectus et sterilitate senis
 sine cōiugis successioz votuē germis despe
 rasset om̄pis dei cura per angelū nascitur
 promittitur **T**u autem dñe **sc̄dm lucam.**

In illo tempore **E**lizabech impletū est tempo
 paciendi et peperit filiū **E**t audierūt vicini
 et cognati eius quia magnificauit dominus
 misericordiā suam cū illa et cōgratulabāt

