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Director: Mag. Renate Plöchl

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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

Qui uiam domini preparauit in heremo. **V** fuit homo.  
 missus a deo cui nomen iohannes erat. Qui uiam. **lectio**  
**sexta** **Q**uibus perspectis aduertite dilectissimi  
 quantum huic reuerentiam quantum deuotionis debemus  
 impendere qui ut honorabilis sit a sancto  
 et spiritu prophetatus promissus ab angelo lauda-  
 tus a domino et perpetua sancte mortis gloria  
 consecratus dicebat namque ut mystica natiuita-  
 tem eius mirabilis uita sequeretur ut sanctam  
 perfectamque uita mors deo deuota concluderet.  
**Tu autem** **Rm** **I**nnuebant patri eius quem uellet  
 nocere eum et poscilians pugilare scripsit dices **I**hesus  
 est nomen eius. **V** aperit est illico os zacharie et pro-  
 phetauit dices **I**hesus. **In tercio nocturno an** **P**osuit  
 os meum domino quasi gladium acutum sub umbra manus  
 sue protexit me. **ps** Domine quis habitabit **an** formas  
 me ex utero seruum sibi domino in luce genui ut sim  
 salus eius ab extremis terre. **ps** Domine in uirtute  
**an** Reges uidebunt et consurgent principes et adorabunt  
 dominum deum tuum qui elegit te. **ps** Bonum est confiteri  
**V** magna est gloria eius in salutarum tuo. **S. lucam.**  
**I**n illo tempore Elizabeth impletum est tempus parie-  
 di et peperit filium. Et audierunt vicini et cognati  
 eius quia magnificauit dominus misericordiam  
 suam cum illa et congratulabantur ei. **Et se** **Omnia**  
**venerabilis Bede** **pbu** **P**recursoris domini na-  
 tiuitas sicut sacratissima lectionis euangelice  
 prodit hystoria multa miraculorum sublimitate  
 refulget quia nimirum dicebat ut ille quo maior  
 inter natos mulierum nemo surrexit maiore pro-  
 ceteris sanctis in ipso mox ortu uirtutum iubare  
 claresceret. **Tu autem** **Rm** **P**recursor domini uerit  
 de quo ipse testatur. Nullus maior inter natos mulierum  
 iohanne baptista. **V** ipse prebuit ante illum in spiritu et uirtute  
 helie. **Nullus** **Lectio octaua** **S**enes ac diu in  
 secundi parentes dono proles nobilissime exul-  
 tant ipsi patri quem incredulitas mutum reddi-  
 derat ad salutandum noue preone gracie os et  
 lingua reserat nec solum facultas deum bene-  
 dicendi resatur sed de eo etiam prophetandi uirt

