

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

eius in omni sapientia et intellectu spirituali Deo gratias
Sexcita domine quesumus **Collecta**
tuorum fidelium voluntates ut diuinum opus
seculum propensius exequentes pietatis tue
remedia maiora percipiant. **P.** Euān aī. **O** mī
filia mea modo defuncta est sed ueni et impone manū tuā
super eam et uiuet aī. Dicebat em̄ intra se si tetragero sim
briam vestimentū eius salua ero aī. Si tetragero simbriam
vestimentū eius salua esse potero ab infirmitate mea. **Dōca**

Vltima ante aduentum domini Secundū Schannex

In illo tempore Cum subleuasset oculos ihūs et uidisset quia multitudo maxima uenit ad eū dicit ad philippū. **Vnde** ememus panes ut manducent hy. **Hoc** autem dicebat temptans eū. **Ipsē** em̄ sciebat quid esset facturus. **Et reliqua Omnia Beati Augustini ep̄i de eccl̄e.** **M**iracula que fecit dominus n̄t ihūs xp̄us sunt quicquid diuina opera et ad intellēgendū deū de uisibiliō admonent hūanam mentem. **Quia** em̄ ille non est talis substancia que uideri oculis possit et miracula eius quibus totū mundū rugit uniuersamq; creaturā admīni strat assiduitate uiluerunt. **Tu autē I**ta ut pēne nemo dignet attende opera dei mira et stupenda iniquolbet semīs orando scālin ipsam suam uitiam seruauit sibi quedam que faceret oportū tempore p̄ter uisitatuū cūlsum ordinemq; nature ut non maiora sed insolita uidendo stupearent quibus quotidiana uiluerant. **Tu autē M**aius em̄ miraculū est gubernacō tūcūs mūdi quam saturatio quinque mīlū homīnū de quinque panib⁹ et tū h̄c nemo mirat. Illud mirant homines non quia maius est sed quia ratiū est. **Quis** em̄ nūc paſcit uinuersū mūdū nisi ille qui de paucis granis segetes creat fecit ergo quonodo deus p̄nde multiplicat de paucis granis segetes inter in manib⁹ multiplicauit suis quinque panes. **Tu** cœ dies uenient dicit dñs et **Capitula**
Suscitabo dauid gerimen uistum et regnabit rex et sapiens erit et faciet iudicium et uictoriam in terra. **Dō** **I**mitatores mei esto