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**D**omīca xix post octauas penthecostes Sedm  
In illo tempore ascendens ihus in nauī **M**atheum  
culam transiit et venit in ciuitatē suam Et  
ecce offerebant ei paraliticū iacentē in lecto Et  
**R**eliqua **O**mnia bñ iohis epī. **Q** hūstū in hūāis  
actibz diuina gessisse misteria et in rebz uisibili-  
bz inuisibilia exercuisse negocia lectio hodierna  
monstrauit Ascens inquit in nauiculam et tñs-  
iit et venit in ciuitatē suam Nōme ipē est  
qui fugatis fluctibz maris profunda nudauit ut  
israheliticus pplus inter stupentes undas sicco ue-  
sugio uelut moncū concava transiret Tu autē  
**N**ōme hic est domū qui petri pedibz inarinos  
uertices inclinauit ut iter liquidū hūāis gres-  
sibz solidū p̄teret obsequiū Et quid est qđ ipē sibi  
maris sic denegat seruitutē ut breuissimū lacū tñs-  
iit submercet nautica transiret Tu autē  
**A**scendit inquit in nauiculā et transiit  
Et quid mirū frater xpūs uenit suscipere infir-  
mitates nrās et sua nob̄ conferre remedia aufferre  
autem tedia sanitatis quia medicus qui non  
fert infirmitates curare nescit et qui nō fuit cū  
infirmo nō p̄t conferre sanitatē Tu autē **Caplā**  
**R**enouamini spiritu mentis ur̄e et mouite  
nouum hominē qui scdm̄ deū creatus est  
in iusticia et sanctitate ueritatis **D**o **D**e  
ponentes mendaciū loquim̄ ueritatē cū pro-  
ximo suo quōz simo inuicē membra **D**o **I**ra  
scim̄ et nolite peccare sol non occidat super  
iracundiā ur̄am nolite locū dare dyabolo **D**o  
**U**nusquisq; laboret operando manibz suis q̄  
bonum est ut habeat unde tribuat necessitatem  
patientī **D**o **O**rate fratres ut sermo dei currat  
et clarificetur sicut apud uos et ut liberemur  
a malis et importunis hominibz **D**o **Collā**  
**O**mnipotens et misericors deus uniuersa nob̄  
aduersaria propiciatus excludē ut mētē  
et corpore pariter expediti que tua sunt  
liberis mentibz exequamur **P** **Euāḡ an̄** **D**ixit  
domū palitico confite fili remittuntur tibi p̄la tua