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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

opis ue iudiciu q̄i p̄ sue oſua ciuitatis p̄palantē

Tu autē **Q**ui bene unicus filius matris sue
fuisse phibet quia licet emulus collectas p̄sonis
una sit p̄fecta et immaculata virgo mater ecclia
singuli quiq; t̄n̄ fidelū uniuſal̄ se ecclie filios re
ctissime fatentur Tu autē **P** *ebomoda Capla*



Deus et pater domi nri ihu xpi ex quo omis
paternitas in celis et in terra nominat det nob
scdm̄ diuicias glorie sue virtute cordora

ri in interiori homie habitare xpm̄ per fide in
cordis nris **D**o **I**n caritate radicati et fun
dati ut possitis comprehendere cu omib; sanctis
que sit latitudo sublimitas et p̄fundū scire etia
sup̄ eminentē scientie caritate xpi ut impleam̄

in omnem plenitudines **D**o **E**t qui potens est
omnia face habūdante quod petim; aut intelli
gim; scdm̄ uirtute que opatur in nob ipi glia
in ecclia et in xpo ihu in omis seculi seculoruz
amen **D**o **U**idete ne quis uos decipiat per phi
losophiam et inanem fallacias scdm̄ traditionez
hōim scdm̄ elemēta mudi et non scdm̄ xpm̄ q̄a

in ipō habitat omis plenitudo diuinitatis corpora
liter et estis in illo repleti qui est caput omis
principatus **D**o *gracias Collecta*

Uia nos contine quesum; gracia semper pre
ueniat et sequatur ac bonis operib; iugit
prestet esse intentos **P** *Euā an* **A**ccessit ihs

ad loculū et ait adoleſcenti tibi dico surge et reſedit qui
erat mortuus et cepit loqui alla *an* **P**pheta magnus surrex
it in nob quia deus uisitauit plebem sua *an* **A**cepit autem
omis timor et magnificabant deū dicentes quia p̄pheta
magnus surrexit in nob et quia uisitauit deus plebē sua

Domica xvij post octauas penthecostes L s euā .

Nullo tempe **C**um intrasset ihus **S**cdm̄ **L**uca
in domum cuiusdam principis phiseoz sabbato
manducare panem et ipi obseruabat eū **E**t ecce
homo quidā ydropicus erat ante illū **E**t **R**eli

Omnia **venerabilis** **Secē p̄ri** **V** dropis
morbo ab aquoso humore uocabulū trahit **G**re
ce em̄ aqua ydor uatur **E**st autē humor sub

