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Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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qui diligit dyabolū secū sustinebit sicut in maiore
aliqua domo quis ancille aliene conuinctus est
propter cupiditatē suam durā patitur seruitutem
si non diligit eum cui' ancillā dilexit Tu aut
Fratres Si uiuimus spū Ebdomada Capl'a
spiritu et ambulemus Dō Non efficia
mur inanis glorie cupidi inuicē prouocā
tes inuicem inuidentes Dō Si preoccupatus fuit
homo in aliquo delicto vos qui spiritales estis
huiusmodi instruite in spū lenitatis Dō Alter
alterius onera portate et sic adimplebitis legē
xpi Dō Si quis se existimat aliquid esse cū
nihil sit ipse se seducit opus autē suum probet
unusquisq3 et sic in semetipō habebit gl'iam et
non in altero Dō Collecta

Ecclesiam tuam domine miseratio continuata
mūdet et muniat quia sine te salua non
pt consistere tuo semper munere guberne
tur Per Euan añ Nolite solliciti esse dicentes quid
manducabimus aut quid bibemus scit enī pater uēr celestis
quid uob' necesse sit alleluia añ Considerate lylia agri
quomodo crescūt non laborant neq3 nent dico autē uob'
quoniā nec salomon in omī gl'ia sua coopertus est sicut
vnum ex istis añ Querite primū regnū dei et iusticiā
eius et hec omiā adicientur uob' alleluia Dominica xvj
post octauas penthecostes Secundum Lucam
In illo tempe' Ibat ihūs in ciuitatem que uocat'
naym et ibant cū illo discipuli eius et turba
copiosa Et Reliqua Oml' vene' Bede pb'ri de
Naym ciuitas est gallilee in secūdo miliario
thabor montis contra meridiē iuxta endor qui
est uicus grandis in quarto miliario eiusdem
montis ad meridiē Et ibant cū eo discipuli eius
et turba copiosa Cū autē appropinquaret porte ciui
tatis ecce defunctus efferebat' filius vnicus matris
sue Tu autē Defunctus hic qui extra portas
ciuitatis multis est intuentibus elatus significat
hominem letali criminū funere soporatum Tante
q3 insuper aīe mortem non cordis adhuc cubili
tegentem sed ad mltorū noticiam per locucionis