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hunc ſaluandi humiliter preceptorē uocant Du·
Spiritu ambulate et deſideria P ebdō3 Capl'a
carnis non pficiatis Do Fructus ſpūs ē
caritas gaudiū pax manſuetudo longam
initas bonitas benignitas fides modeſtia paciencia
Do grās Immundū ne tetigeritis et ego recipiā
uos et ero uob in prēm et uos eritis michi in fili
os et filias dicit dominꝰ omipt Do Kariſſimi
mundemꝰ nos ab omī inquinamēto carnis et
ſpūs pficientes ſanctificacōe3 in timore dei p ihm
chriſtum Deo grās Collecta
Cuſtodi queſumꝰ domine eccliam tuā ppiciacōe
ppetua et quia ſine te labitur hūana mor
talitas tuis ſemper auxilijs et abſtrahatur
a noxijs et ad ſalutaria dirigatur P Euāṅ Cū
intraret ihūs in quoddā caſtellū occurrerūt ei decē uiri
leproſi qui ſteterūt a longe et leuauerūt uocem dicētes
ihū preceptor miſerere nob aū Nonne decem mundati ſūt
et noue ubi ſunt non eſt inuentꝰ qui rediret et daret gl'iā
deo niſi hic alienigena uade quia fides tua te ſaluū fecit
uade in pace Dominica xv p9 octauas penthē
In illo tempore d· i· d· ſ· Nemo Sedm Matheum
pt duob3 dominis ſeruire aut em vnū odio habebit
et alterū diliget aut unū ſuſtinebit et alter3 con
temnet Et Reliqua Omelia Auguſti epi Neo
pt duob3 dnīs ſeruire ad hanc ipam intencōnem
referend' eſt qd conſequenter exponit dicēs Aut vnū
odio habebit et alterū diliget aut vnū ſuſtiebit
et alterū contemnet Que uerba diligenter coſide-
randa ſunt Nam qui ſunt duo dnī deinceps oñd
cum dicit Non poteſtis deo ſeruire et mammone
Du aute Mammon apud hebreos diuicie appel
lari dicitur Sed qui ſeruit mammone illi utiq3
ſeruit qui rebꝰ terrenis iſtis mito ſue puiſitatis
ppoſitus mgratus hui' ſeculi a dominꝰ dicit' aut
ergo vnum odio habebit et alterū diliget homo
id eſt deum aut vnū ſuſtiebit et alterū cōtēnet
Suſtiebit em̄ durū et pnicioſu dominū quiſq3
ſeruit mamone ſua em̄ cupiditate implicatus
ſubditur dyabolo et non diligit Quis eſt enim