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surdos fecit audire et mutos loqui *an̄ bene om̄ia fecit et sur-*  
*dos fecit audire et mutos loqui* *Dom̄ica xiii p̄ celis*

*pentecostes lecto sc̄li euāgely Secūdu Lucam*

**I**n illo tempore dixit ih̄sus discipul̄ suis *Beati oculi*  
 qui uident que uos uidetis *Dico em̄ uob̄ quod*  
 multi p̄phete et reges uoluerūt uidere que uos ui-  
 detis et audire que auditis et non audierūt *Et*  
 ecce quidam legisperit̄ surrexit temptans illū  
 et dicens *Magister quid faciendo uitam eterna*  
 possidebo *Et Reliqua Om̄ia x̄. Beati p̄b̄u.* *Le-*

gisperitus qui de uita eterna d̄m̄ temptans inter-  
 rogat occasiōes ut reor de ip̄is d̄m̄ sermonib̄ sup̄sit  
 ubi ait *Gaudete autē qm̄ nom̄ia ur̄a scripta sūt*  
 in celis *Sed ip̄a sua temptacōe declarat qm̄ uera*  
 sit illa d̄m̄ confessio qua loquit̄ p̄r̄ suo *Quia*  
 abscondisti ea a sapientib̄ et prudentib̄ et reuela-  
 sti a puulis *Tu autē* **H**t ille dixit ad eū *In le-*

ge qd̄ scriptū est *Diligēs d̄m̄ deū tuū ex toto cor-*  
 de tuo *Cum legisperit̄ responderet p̄fectu nob̄ salua-*  
 tor̄ uer̄ uite celestis ostendit cui p̄mo de dilectōe  
 dei et proximi legis p̄ponēta sc̄pta dixit *Recte*  
 respondisti *h̄c fac et uiues Tu autē* **O** em̄de

post inductā p̄bolam respondēta illū fuisse pro-  
 ximū in uulnerato qui fecit m̄as in illū adiecit  
 p̄de et fac tu similiter uel̄ tali nūc stude p̄xi-  
 mū tuū necē h̄ntem dilige et sustentare memēto  
 ap̄tissime declarans solam esse dilectōem et ip̄as uer-  
 botenus ostensam sed opis executōem p̄batam que  
 p̄petuā ducat ad uitā *Tu autē* **P** *eb̄omoda Cap.*

**C**oncluserit scriptura om̄ia sub peccato ut pro-  
 missio ex fide x̄pi daret̄ credentib̄ **S** *ci-*  
 mus quōz si terrestris domus nr̄a huius ha-  
 bitacōis dissoluat̄ quod edificacōem ex deo habem̄  
 domum non manufactas eterna in celis **O** *ms*  
 nos manifestari oportet ante tribunal x̄pi ut  
 referat̄ unusquisq̄ propria corporis put̄ gessit  
 siue bonū siue malum **S** *cientēs ergo timo-*  
 rem d̄m̄ om̄ib̄ suadem̄ deo autē manifesta-  
 sum̄ **H** *udem̄ et bonā uolūtate habem̄*  
 p̄grinari a corpore et presentes esse ad deū et uo-