

## **Terms and Conditions**

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

### Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100



tuam dicit dominus Et nunc deprecamini uultum dei ut  
miseretur mei Hec dicit dominus deus conuertimini ad me  
et salui eritis

*Domica prima post octauas pentecostes. S. Luca.*

In illo tempore dixit ihesus discipulis suis Homo quidam  
erat diues et induebatur purpura et bysso et epula-

batur quotidie splendide Et reliqua *Omni b. g. p. p.*

**O** In uerbis sacri euangelij fratres R. n. u. p. u. s. seque-  
da est ueritatis hystoria et postmodum requirenda spual  
intelligencia Tunc namq; allegori fructus suauius  
carpitur cum p. u. s. per hystoria ueritatis radice solida-  
tur Tu autem **S** eo quia non nunquam allegoria fide

edificat et hystoria moralitate nos qui auctore deo  
iam fidelibus loquimur non ab te credimus si ipm loque-  
di ordies post ponamus quatenus qui fide firmam tenetis  
prius de allegoria aliquid breuit audire debeatis et  
quod uob de moralitate hystorie ualde necessarium e  
hoc in exposiciois ordine nre seruet extremum quia  
ea plerumq; solent melius recoli que contingit postmo-

dum audiri Tu autem **S** ensos ergo allegoricos  
sub breuitate transcurramus ut ad moralitatis latitu-  
dinem citius uenire ualeamus Homo quidam erat di-  
ues qui induebatur purpura et bysso et epulabat  
quotidie **Q** ue fratres R. n. u. que diues iste qui indue-  
batur purpura et bysso et epulabat quotidie sple-  
ndide nisi iudaicum pplm significat Qui cultum uite  
exterioris habuit qui accepte legis delicis ad nitorem  
usus est glie non ad utilitatem Tu *Capitula p. eb.*

**S** eus caritas est in hoc apparuit caritas dei in  
uobis quos filium suum unigenitum misit deus  
in mundum ut uiuamus per eum **Cap. R. atis**

simi deus dilexit nos et nos debemus inuicem dilige-  
re deo grās **Cap. S** i diligamus inuicem deus in nobis  
manet et caritas eius in nobis perfecta est **Capitulum**

**Q** uisquis confessus fuerit quos ihesus est filius  
dei deus in eo manet et ipse in deo **Cap. Q. u.**

seruat uerbum dei uere in eo caritas eius perfecta est  
**Cap. R.** os ergo diligamus deum quos deus prior.