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perpetuum et futura tpa obliuioe cuncta piter opient
Moritur doctus simuliter ut indoctus et idocco dedutt
me uite mee uidente mala esse ymusa sub sole et
cuncta vanitatem atq; afflictioe spūs **R** ursus te
testatus sum om̄em industria meam et que sub sole
studiosissime laboravi habitur? heredem post me quē
ignoro vtrū sapies an stultus futur? sit et domiabi
in laborib; meis quib; desudauit et sollicit? fui et ē
quitq; tam vanū unde cessauit renūciauitq; mihi
cor meu ultra laborare sub sole nam cū aliis laboreti
sapia et doctrina et sollicitudine hominū ocioso quesita
demittit et hoc ergo vanitas et magnū malū **Q**uid
em proderit homī de ymuso labore suo et afflictioe spūs
qui sub sole cruciat? est cuncti dies eius dolorib; et
etrumis pleni sunt nec per noctem mente requiescit.
Et h̄c nomine vanitas est Nonne melius est comedere et
bibe et ostendere aīe sue bona de laborib; suis et hoc de
manu dei est **L**uis ita wrauit et delicijs affluit ut
ego homī bono in cōspectu suo dedit deus sapiā; et sciā;
et leticia; Peccatori autē dedit afflictioe et curā supflui
am ut addet et congreget et tradat ei qui placuit deo
Sed et hoc vanitas et casua sollicitudo mentis **Tu**

Incepit liber sapientie et legitur per viā eborino
iligit iusticiā qui uidicatis terram **dā lco;**
sentate de dñō in bonitate et in simplicitate
cordis querite illū quōz inueniet ab his qui
non temptant illum apparet autē eis qui si
xim habent in illū **P**eruerse em cogitacōes separant a
deo probata autē uirtus corripit insipientes quōz in
maluolā aiām nō intwibit sapiā nec habitabit i
cōpe subito pēlis **S**elvis enim spūs discipline effu
giet fictum et auferet se a cogitacōib; que sunt
sine intellectu et corripetur a sup ueniente iniqtate
Benignus est em spūs sapiē et nō liberabit ma
ledictum a labys suis quōz renū illius testis est
deus et cordis eius scrutator est verus et lingue
illius auditor quōz spūs dñm repleuit orbē trāz
et hoc quod cōtinet om̄ia sciencia habet vocis ppter
hoc quod loquit iniqua nō p̄t latere nec p̄teret illū
coripiens iudicium **I**n cogitacōib; em imp̄ interro