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te lactauerint p̄t̄ores ne acquiescas eis si dixerint  
veni nobiscū insidiemur sanguini abscondam⁹ ten-  
diculas contra insolentem fruſtra degluciam⁹ eum sic  
infernus vuentem et integrū quāſt descendantē in  
lacū Om̄em p̄ciosam subā; iepiem⁹ implebim⁹ domos  
nras spolys sorte mitte nobiscū marshupū vnu sit.  
oīm nrm̄ **F**ili mi ne ambules cum eis prohibe p̄e-  
dem tuū a ſemitis eorū petes em̄ illorū ad malum  
currūt et festinant ut effundant ſanguinez fruſtra  
autē iacitir rethe ante oculos p̄ematorū Jpi quoq;  
contra ſanguinez ſuū insidiant et moluitur frautes  
contra aīas ſuas Sic ſemite om̄is iniqui aīas poſſi-  
tenciu rapuit **S**apiā foris p̄dicit in plateis dat  
voce ſuā in capite turbarū clamitat in forib⁹ portaz  
vrbis profert uerba ſua dicens vſquequo piuli di-  
ligitas infanciā et ſtulti ea que ſunt ſibi noxia ca-  
pien⁹ et imprudentes odibūt ſciām **O** onueritimi  
ad cōrepcōe meā En proferā vobis ſpm̄ meū et oſtendā  
uerba mea Quia vocau et ienuiſtas extendi manū  
meā et non fuit qui aſpicēt deſperat⁹ om̄e cōſiluū  
meū et m̄ptacōe meas neglexit⁹ Ego quoq; in m-  
teritu uō ridebo et ſubſtanabo cum vob⁹ quod tinebat⁹  
adueneit Cum irruerit repentina calamitas et interit⁹  
quasi tempeſtas ingruerit qn̄ ueneit ſuper vos tula-  
cio et anguſtia **T**unc inuocabūt me et nō exau-  
diāt maine cōſurgent et nō inuenient me eo quod  
exofam habuerint diſcipliaz et timore dñi nō ſufce-  
perint nec acquireuerint conſilio meo et detraxerint  
vniuerſe cōrūpcōi mee **O** omedet iogit⁹ ſructus  
vie ſue ſuſq; conſilys ſaturabūt⁹ duerſio piuolor⁹  
interſiciet eos et pſperitas ſtulcor⁹ perdet illos Qui at-  
me audieit abſq; terrore requieſco et habudācia pſtu-  
etur malorū timore ſublat⁹ **F**ili mi ſi ſuſcep̄ris  
ſermones meos et mandata mea abſconderis penes te  
ut audiāt ſapiām auris tua inclina cor tuū ad cog-  
noſcendā prudenciā Si cīm ſapiāz inuocauieis et incli-  
naueis cor tuū prudencie ſi queſcieis ēā quali peccuāz  
et ſicut theſauros effoxeris illa **T**u n̄ intelliges ti-  
morem dñi et ſcienziā dei inuemes quia dominus  
dat ſapiāz et exore eius ſcienzia et prudencia Cu-