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**I**n sacramēto corporis et sanguis dñi nihil amplius q̄  
q̄ ip̄e dñs tradidit offerat Hoc est pams et vnu iu-  
xtum aqua nec amplius in sacrificys offerat qm̄ de-  
vius et fenumēto hec tria vnu sūt in xpō ihū hec ho-  
stia et oblacō dei in ocre suavitatis **Tu autē Lectio iij**

**I**n xpō p̄ et xp̄us in nobis vnu in hys esse non  
faciūt Si vere carnē corporis nr̄i xp̄e assumplit et  
vere homo ille est xp̄e nos quoq; vere sub misterio  
carnē cōpis sūmū et per hoc vnu erim̄ et p̄ in  
illo est et ille in nob Quo em̄ voluntatis vniuersitas af-  
serunt cū natāl pp̄etas per sacramētu perfectū sit sacra-  
mētu vniuersitas **Tu autē Lectio tercia** **N**on est huā  
no aut seculai sensu de hys rebus loquendū neq; per  
uiolentiā atq; imprudēte pdicacōes dictorū celestium  
sanitati alienē atq; impie intelligēcie pūsitas extor-  
quēdā est **D**e naturali em̄ in nob xp̄i ueritate ul' vni-  
tate que dicim̄ nisi que dixerim̄ ab eo vidicim̄.  
scilicet atq; impie dicim̄ **Tu autē Lectio quarta**

**I**psē em̄ ait Caro mea vere est esca et sanguis meus  
vere est potus Qui edit carnē meā et bibit sanguīnes  
meū in me manet et ego in eo de ritate carnis et  
sanguis nō est relict⁹ ambigendi locus **Tu Lcō q̄nta**  
**N**unc em̄ et ip̄us domī pfessiōē et fide nr̄a vere  
caro est et vere sanguis et hec accepta haustaq; effi-  
ciūt ut et nos in xpō et xp̄e in nob sit **E**st ergo in nob  
p carnē **Q**u autē in eo p sacram coīcate carnis et sang-  
uinis sim⁹ ip̄e testat̄ dices **V**os autē me uidebitis  
quia ego uiuo et vos uiuetis qm̄ ego in p̄e et vos  
in me et ego in uob **Tu autem domī Lectio sexta**

**S**i xp̄us vniatē voluntatis tm̄ vellet ut heretici  
asserūt intelligi cur gradū quēdā atq; ordinē cōsu-  
mante vniatē exposuit nisi ut ille in p̄e p natuā  
diuinitatis nos econtra in eo p cōpale eius vniatē  
et natuātē ut ille rursus in nobis per sacramētorū  
in esse misteriu crederetur **Tu autē sequitur reliq;**

**pars Omnia Et legitur in octaua Scdm̄ iohannem**  
**I**n illo q̄x d̄ i. turbis amen amen dico uob̄ quia qui  
credit in me habet vitā eternā **E**t reliqua **Omnia**  
**B**eatī augustini ep̄i **V**idete ergo fratres panē cele-  
stem spūaliter manducate innocētiā ad altare.