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et Colla ad vs p̄ma die añ Sacerdos in eternū sola-
tū psalmi qui signatur in ijs vs in die ymnus
Panis angelicus Cap et vsiel ut̄s Eo añ Dqm
suavis est Cap et colla ut in die Altera die añ Misere-
rator dominus Cum psalmis ut̄s signatū est Et sic
secūdu ordinem habentur añe p̄ octas. Sequitur
legenda per octas feria sexta Lec̄ no p̄ma

Inde vere omnib̄ peccatib̄ et confessis qui matu-
tiali officio hui⁹ festi p̄secialit̄ in ecclia ubi ce-
lebraret̄ adessent Centū dies Qui v̄o misse
totū illis v̄o qui int̄esset̄ p̄mis vesp̄is ip̄i festi sūt
cētū Qui v̄o sc̄dis totū eis q̄z p̄me. terciē. sexte
none. ac cōpletory int̄essent officys p̄qualibz horaz
ip̄az officys quadraginta dies Illis vero qui p̄ octas ip̄i
festi In matutialibz vesp̄is misse ac p̄dictaz horaz
officys p̄ntes existeret̄ Singul̄ diebz octaz ip̄az Ce-
tum diez indulgēciā misericōdit̄ t̄buit p̄petuis t̄pibz
duraturā Tu autē **Lec̄o secūda** **I**n hoc excellentissio
sacrosct̄e eukāstie sacm̄to verū xpi cōpus et verus
sāguis nō tm̄ significatur Verū etiā veracit̄ cōtinēt̄
Sub duplici spē sc̄z p̄is et vni tāqm̄ sub vno non
duplici sacm̄to Hec autē est p̄cōsecracōz sac̄dotale
que fit in placōe vocal̄ forme a d̄no in salute. sup̄ p̄is
sc̄z hoc est corp⁹ meū sup̄ vni v̄o hic ē calix sāguis
mei q̄bz verbis cū intencōe cōficiēdi a sac̄dote p̄latis
t̄nsubalit̄ vtrūqz elemētū sc̄z sc̄dm̄ subas in cōpus
et sāguēz d̄ni nr̄i ihu xpi remanētibz spēbz sensi-
bilibz in q̄z ut̄qz cōtinēt̄ totalit̄ nō cōsēptibil̄ sed
sacm̄talit̄ totus xp̄us Tu at̄ **Lec̄o t̄cia** **I**n q̄bz em̄
pp̄it̄ nob̄ ut cibus que qui digne accipit nō solum
sacramentalit̄ verū etiā p̄fide et caritate sp̄ualit̄ māduca-
to cōpori xpi mystico magis incōporat̄ et in seip̄o refi-
citur et purgat̄ Qui vero indignus accedit iudiciū
sibi māducat et bibit nō diuidicās sc̄tissimū corp⁹
xpi **Racō** autē ad intelligēda p̄dicta hoc est quia
p̄ncipiū nostrū repatiūū verbū sc̄z incarnatū et suf-
ficiētissimū est in virtute et sapiētissimū ē in sensu
sc̄to nob̄ sic cōtulit̄ sacramenta secundum quod ex-
igit sapiēciam et sufficiētia sua Tu autē d̄ne
Sabbato lectio prima